

# TOWN OF AVON 2018 MAY 14 A 10: 43

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A \$18-25

Board of Health
April 12, 2018
6:30 PM
MINUTES

### Meeting called to order at 6:30 P.M.

<u>Present:</u> Chairman, Gerald Picardi; Ralph Jensen, Associate Member; Dave Klenert and Chris Bosse, Collins Civil Engineering Group; Evens and Emel Mendez, prospective owner of Avon's Best Pizza and Grill; Kathleen Waldron, Health Agent and recording secretary.

- Title 5 Local Upgrade Request for 64 East Street, Collins Civil Engineering Group

  The proposed plan is to replace the existing failing septic system of this four-bedroom dwelling. There is no plan to increase the flow to the system. One Local Upgrade Approval was requested from Section 310 CMR 15.212 of the State Sanitary Code which requires a minimum vertical separation from the soil underlying the soil absorption systems above the high ground-water elevation shall be five feet with a recorded percolation rate of less than two minutes per inch. A Local Upgrade that would allow a vertical separation reduction from the required five feet to four feet is requested. Vertical separation between the high ground water elevation and the bottom of the soil absorption system with a percolation rate less than 2 minutes per inch.

  Mr. Jensen made a motion to approve the local upgrade request per the plan dated April 4, 2018 and approve the plan with the requested typographical errors in the local upgrade request. Mr. Picardi seconded, vote carried unanimously.
- Title 5 Local Upgrade Request for 164 East Spring Street, Collins Civil Engineering Group
  The proposed plan is to replace the existing failing septic system of this three-bedroom dwelling.
  There is no plan to increase the flow to the system. Two Local Upgrade Approvals and one
  Variance were requested. The first local upgrade request was from Section 310 CMR 15.212 of
  the State Sanitary Code which requires a minimum vertical separation from the soil underlying
  the soil absorption system above the high ground-water elevation to be five feet with a recorded
  percolation rate of less than two minutes per inch. A Local Upgrade would allow a vertical
  separation reduction from the required five feet to four feet is requested. The second request was
  to allow the use of a grain size distribution analysis in accordance with DEP guidance Policy
  #BRP/DWM/PeP-POO-1 to establish design loading rate. A variance was requested from section
  310 CMR 15.227 of the State Sanitary Code which requires a 12" Vertical Separation between
  the high groundwater elevation and the lowest tank invert. A variance allowing the low invert to
  be twelve inches within the water tabled is requested. Neoprene boots for the inlet and outlet of

the septic tank and pump chamber shall be provided. Both tanks are to be monolithic seal coated and have watertight inlets and outlets.

Mr. Jensen made a motion to approve the local upgrade and variance requests per the plan dated April 11, 2018 and approve the plan with the requested errors corrected. Mr. Picardi seconded, vote carried unanimously.

#### 17 North Main Street

The owner of the business is selling. The new owners came before the board to introduce themselves and discuss the future for this food establishment. There will be no changes to the floor plan, the menu will stay the same and all equipment will remain in the establishment. An inspection will be made by the health agent next week.

11 Memorial Drive - Change is use of building

There is a proposed change in the use of this property. The current septic system was designed for a fruit stand and now a restaurant is looking to occupy this space. The building has been vacant for some time, a Title 5 inspection was performed last year. The prospective renter would like to discuss what needs to be done to the septic system. He did not show up for this meeting.

#### **Old Business:**

14 North Main Street

The Stoughton District Court granted the Petition to appoint Daniel McAuley as a receiver for the property. He will be able to assist financially in relocating the existing occupants. He will secure the property against unlawful entry and maintain the property in safe condition.

#### Other:

- A warrant in the amount of \$33,648.95 was approved for payment.
- The 5<sup>th</sup> Annual Spring Clean Up Day will be held on May 19, 2018 from 9:00AM-12:00PM
- The compost site opens April 14, 2018. This will be the start of the season. Regular operating hours are Saturday, Sunday and Wednesday from 9-2.
- Three permits were signed.
- The recycling fees will remain the same.

Approval of Minutes:

• Minutes from March 15, 2018 – Mr. Jenson moved to approve the minutes as drafted. Mr. Picardi seconded, all in favor.

**Next Meeting:** 

Thursday May 10, 2017 at 6:30PM in the Board of Health Office.

Adjourned at: 7:14 PM

DATE:, 5/10/16