



*POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A S18-25*

**Board of Health**  
**November 17, 2016**  
**6:30 PM**  
**MINUTES**

**Meeting called to order at 6:30 P.M.**

**Present:** Chairman Gerald Picardi; Ralph Jensen, Clerk; Robert Ogilvie, Associate Member; Health Agent Kathleen Waldron as Recording Secretary; Patrick Carrara, P.M.P. Associates, LLC.

**Office Business:**

- Food establishment permits signed
- Warrant for Approval – A warrant in the amount of 32,997.09 was approved for payment.

**Hearings:**

- **238 East High Street**

The proposed plan is to repair a four-bedroom septic system with no plan to increase the flow to the system. A local upgrade was requested to reduce the separation to seasonal high groundwater from 4ft to 3ft (310 CMR 15.405(1)(h)). This local upgrade would allow for the installation of a new leaching chamber system and eliminate the need for a pump chamber or more extensive grading due to mounding of leaching systems. A vote was not taken at this meeting and will be on the agenda for the next Board of Health meeting.

**New Business:**

- FY2018 Budget – reviewed by the Board. Discussed drafting another contract for Health Agent to be signed by the Board of Health instead of Board of Selectman. Frank Crimmins, Town Administrator was present for this discussion with the Board.

**Other:**

- Stericycle – A representative from Stericycle had reached out to the Health Agent to increase the pickup frequency from twice a year to four times a year. The Board decided to continue with two pickups a year.
- Tobacco 21 – Lester Hartman dropped of information for the Board in regards to raising the age for selling tobacco from 18 years old to 21 years old. This information will be distributed and discussed at the next Board of Health meeting.

**Minutes:**

- Minutes to be approved November 3, 2016 – Robert Ogilvie moved to approve the minutes as drafted, Ralph Jensen seconded, vote carried unanimously.

**Next Meetings:**

- December 15, 2016 at 6:30PM

**Adjourned at: 7:51 PM**

**ATTEST:**

*Ralph Jensen*

**DATE:**

*1/12/2017*