

BOARD OF HEALTH
Robert Ogilvie, Chairman
Ralph Jensen, Clerk
Peter Marinelli, Board Member

HEALTH AGENT
Kathleen M. Waldron, RS

Town of Avon

Massachusetts



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2022 MAR 10 P 6:25

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A S18-25

Board of Health
February 10, 2022
4:30 PM
MINUTES

This meeting was hybrid. Board members met in person. Meeting called to order at 4:30PM

Present: Chairman, Robert Ogilvie; Member, Peter Marinelli; Kathleen Waldron, Health Agent and recording secretary; Peter Lyons, Collins Civil Engineering Group; William Self, Curley and Hansen Land Surveyors

New Business

- **Title 5 Local Upgrade Request for 164 Packard Street, Collins Civil Engineering Group**

The proposed plan is to replace the existing septic system of this three-bedroom dwelling with no plan to increase the flow of the system. Two local upgrades were requested by the engineering company. The first local upgrade is from Section 310 CMR 15.212 of the State Sanitary Code which requires a minimum four (4) foot vertical separation between the high groundwater elevation and the bottom of the soil absorption system with a percolation rate greater than 2 minutes per inch. An approval allowing a reduction from four (4) feet to three (3) feet is requested. The second is a local upgrade approval in accordance with DEP Policy #BRP/DWM/PeP-POO-1 allowing a percolation rate to be established via grain size distribution analysis.

Mr. Marinelli made a motion to approve the local upgrade requests, the proposed plan with the change in elevation requested by the health agent. Mr. Ogilvie seconded. All in favor, vote passed unanimously.

- **Title 5 Local Upgrade Request for 264 East High Street, Curley & Hansen Land Surveyors**

The proposed plan is to replace the existing septic system of this three-bedroom dwelling with no plan to increase the flow of the system. Three local upgrades were requested by the engineering company. The first is a local upgrade approval from 310 CMR 15.405(1)(a) requesting a reduction of separation between the soil absorption system and the property line from ten (10) feet to six (6) feet. The second is a local upgrade approval from 310 CMR 15.405(1)(b) requesting a reduction of separation between the soil absorption system and the foundation from twenty (20) feet to 5.8 feet. A polyethylene breakout barrier will be provided with both setbacks. The third request is from 310 CMR 15.405(1)(h)(2) of the State Sanitary Code which requires a minimum four (4) foot vertical separation between the high groundwater elevation and the bottom of the soil absorption system with a percolation rate greater than 2 minutes per inch. A local upgrade approval allowing a reduction from four (4) feet to three (3) feet is requested. A deed restriction will need to be recorded stating that this shall not exceed a three-bedroom dwelling and that a garbage grinder shall not be used.

Mr. Marinelli made a motion to approve the local upgrade requests and the proposed plan as presented. Mr. Ogilvie seconded. All in favor, vote passed unanimously.

- **Title 5 Local Upgrade Request for 4 Brentwood Avenue, Curley & Hansen Land Surveyors**

The proposed plan is to replace the existing septic system of this three-bedroom dwelling with no plan to increase the flow of the system. One local upgrade was requested from 310 CMR 15.405(1)(h)(2) of the State Sanitary Code which requires a minimum five (5) foot vertical separation between the high groundwater elevation and the bottom of the soil absorption system with a percolation rate less than 2 minutes per inch. A local upgrade approval allowing a reduction from five (5) feet to four (4) feet is requested.

Mr. Marinelli made a motion to approve the local upgrade request and the proposed plan. Mr. Ogilvie seconded. All in favor, vote passed unanimously.

- **Plan Approval – 260 East High Street**

The proposed plan for the replacement of the septic system servicing this property had previously been approved along with four local upgrade approvals. The abutting property was recently surveyed, and the engineer received updated property bounds. With the new information, Zenith Consulting Engineers changed the layout of the septic system. All local upgrades will remain the same.

Mr. Ogilvie made a motion to approve the revised plan. Mr. Marinelli seconded. All in favor, vote passed unanimously.

- **Plan Review – Joanna Road**

The Health Agent is on the final review of Joanna Road Lot 10 septic systems. There will be four buildings with four separate septic systems. There have been multiple revisions of the plans. After discussion, Mr. Ogilvie and Mr. Marinelli want the following to be addressed, who will be responsible for the systems after construction and how often will they be pumped, automatic dialers shall be used and the pump alarm lights must be orange and not red.

- **Mattress and box spring price for disposal**

Recently, the price the Board of Health is charged for to dispose of mattresses and box springs has increased from \$35.00 to \$60.00. Residents are charged for disposal when the items can not be recycled. The Health Agent is requesting that the Board increase the fee to dispose of mattresses and box springs from \$35.00 to \$60.00.

Mr. Marinelli made a motion to increase the fee to dispose of each item to \$60.00. Mr. Ogilvie seconded. All in favor, vote passed unanimously.

- **Tobacco Compliance Checks**

All four tobacco retailers had compliance checks late in January. All establishments passed the checks and did not sell tobacco to minors. On behalf of ACES, a letter will be sent to all retailers thanking them for not selling to minors.

- **Health Agent Report**

See attached

- **COVID19 Update**

See Health Agent Report

- **Mask Order**

Mask advisory remains in place in town buildings, no mandate at this time.

Other:

- A warrant in the amount of \$ \$52,295.74 was approved for FY2022 payment.

Approval of Minutes:

- Minutes from January 13, 2022- Mr. Ogilvie made a motion to approve minutes as drafted. Mr. Marinelli seconded, all in favor.

Next Meeting:

- Thursday March 10, 2022 at 4:30PM

Mr. Marinelli made a motion to adjourn. Mr. Ogilvie seconded, all in favor. Meeting adjourned at 5:50PM

ATTEST: 

DATE: *March 10, 2022*