



AVON TOWN CLERK  
REC'D JAN 5 2024 PM12:20

**TOWN OF AVON PARK and RECREATION COMMISSION**

**Meeting Minutes**

**July 11, 2023 – 7:00 PM**

**Keefe Ave – Hybrid Civic Center**

**Avon, Massachusetts 02322**

**Members Present:** Chairperson Ben Chapman, Vice Chairperson Jocelyn Lyons, Program Director Matt McAndrews, Commissioner Lori Fischer, Commissioner Matt Ferro joined the meeting via ZOOM at 7:12 PM, Recording Secretary Brenda Ennis.

**Members Absent:** Commissioner Dan Hart

**Call to Order**

Chair Chapman calls the meeting to order at 7:04 PM

**Meeting Minutes**

Motion made by Commissioner Fischer, second by Vice Chair Lyons to approve meeting minutes of June 20, 2023. Roll Call Vote - Commissioner Fischer, yes; Vice Chair Lyons, yes; Chair Chapman, yes. 3 members vote in the affirmative.

**Old Business**

Miller Tracy - Tabled by Chair Chapman.

**Pickle Ball / Tennis Courts**

New Project, funding approved at Town Meeting of \$295,000.00. New Town Manager, Jonathan Beder is looking forward to the start of these projects and will be working with Avon DPW and Park & Recreation Commission as progress commences.

**Summer Program – Director McAndrew**

Director McAndrew reports to the Commission that the Avon Summer Youth Program “is going great!” The campers are polite, and the camp counselors are phenomenal. Field trips take place every 3 weeks and are well attended. The campers are enjoying the activities that have been planned, it has been a great summer so far!

Director McAndrew would like to access the Town Facebook page to promote the program and share highlights of activities.

**New Business**

Fiscal Year 2024

Chairperson Chapman would like to begin monthly review of Fiscal Reports of 2023 and New Fiscal Year 2024. Further discussion will be presented.

**Adjournment**

Motion to adjourn by Commissioner Fischer, seconded by Vice Chair Lyons. Roll Call Vote - Commissioner Fischer, yes; Chair Lyons, yes; Commissioner Ferro, yes; Chair Chapman, yes. The meeting is adjourned at 7:36 PM; 4 members vote in the affirmative.

As a point of information for the public the last day of the Summer Program will be August 11, 2023.

**Respectfully Submitted by:**

*Brenda A Ennis*

**Secretary**