

**BOARD OF SELECTMEN**  
Francis A. Hegarty, Chairman  
Robert F. Brady, Clerk  
Steven P. Rose, Associate

Francis T. Crimmins, Jr.  
**TOWN ADMINISTRATOR**

# Town of Avon Massachusetts

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**BOARD OF SELECTMEN  
AGENDA FOR THE MEETING OF  
THURSDAY, JULY 7, 2016  
7:30 p.m.**

- I. CALL MEETING TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. MINUTES:                    June 13, 2016 (Workshop Session)  
                                      June 13, 2016 (Regular Session)  
                                      June 13, 2016 (Executive Session)  
                                      June 28, 2016 (Workshop Session)
- V. **APPOINTMENTS:**  
  
      **7:45 p.m.     Library Trustees**
- VI. UNFINISHED BUSINESS
  1. Designer Selection Committee
  2. Correspondence with Board of Health
  3. Recommendation for 29 Memorial Drive
  4. Summer Newsletter
- VII. NEW BUSINESS
  1. Insurance Program for the Town of Avon
  2. Comcast Cable Contract
  3. Request of Ed Selman to be Appointed to Council on Aging
  4. Appointment of Seasonal DPW Worker Andrew Pepe
  5. Request for Street Opening Permits from Columbia Gas for:
    - a. 405 West Main Street
    - b. 295 East Spring Street
    - c. 214 East High Street
    - d. 101 Wales Avenue

TOWN OF AVON  
2016 JUL -5 PM 1:16  
TOWN CLERK

- e. 509 Page Street
- 6. Request for One Day Special Alcohol Permit for Avon Fish & Game Association for:
  - a. July 11, 2016 (Valid July 10, 2016 through July 13, 2016)
  - b. August 3, 2016 (Valid August 2, 2016 through August 5, 2016)
- 7. Request from Park & Recreation Commission to use DeMarco Park on August 19, 2016 from 6:00 p.m. – 10:00 p.m. for a Teen Dance
- 8. Correspondence
- 9. Approval of vouchers for the payment of bills

***“Topics that the Chair did not reasonably anticipate would be discussed”***

VIII. TOWN ADMINISTRATOR’S REPORT

IX. ADJOURNMENT

X. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

- 1. Collective Bargaining with Union Bargaining Units
- 2. Employment Agreements with Non-Union Personnel
- 3. Review of Call Firefighter Agreement