

TOWN OF AVON

2015 JUN 22 AM 11:20

TOWN CLERK



*POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A S18-25*

**Board of Health**  
**Town Hall - Selectmen's Meeting Room**  
**June 25, 2015**  
**6:30 PM**

**AGENDA**

**Office Business:**

- Next Board of Health Meeting for July
- Warrant for Approval
- Health Agent Report

**Hearings:**

**6:30 Tobacco Control Regulation Hearing**

**7:00 38 Fletcher Street, Septic System Upgrade, Bill Self**

**7:15 21 Freeman Street, Septic System Upgrade, George Collins, P.E.**

**7:30 35 Crane Street, Septic System Upgrade, George Collins, P.E.**

**7:45 6 Pond Street, Septic System Upgrade, George Collins, P.E.**

**New Business:**

**Old Business:**

**Correspondence:**

**Minutes:**

- Minutes to be approved: May 28, 2015