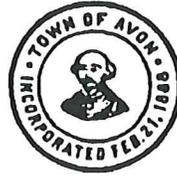


**BOARD OF SELECTMEN**  
Francis A. Hegarty, Chairman  
Robert F. Brady, Clerk  
Steven P. Rose, Associate

Francis T. Crimmins, Jr.  
**TOWN ADMINISTRATOR**

# Town of Avon Massachusetts

Town Offices  
Buckley Center 02322  
(508) 588-0414  
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**BOARD OF SELECTMEN  
AGENDA FOR THE MEETING OF  
THURSDAY, MAY 5, 2016  
7:30 p.m.**

- I. CALL MEETING TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. MINUTES: April 21, 2016 (Regular Session)  
April 21, 2016 (Executive Session)

V. **APPOINTMENTS:**

**7:45 p.m. – Columbia Gas**  
**8:00 p.m. – National Grid**

VI. UNFINISHED BUSINESS

- 1. Annual Town Meeting Update
- 2. Technology Update
- 3. Designer Selection Committee Update
- 4. Memorial Day Parade Committee Update

VII. NEW BUSINESS

- 1. Blue Hills Regional Technical School's Operating Budget for 2015-2016
- 2. Application for Endorsement of Plan Believed Not to Require Approval for Plots 3 & 4, Pond Street
- 3. Request for a One Day Special Alcohol Permit from Avon Fish & Game Association on May 14, 2016
- 4. Request for a One Day Special Alcohol Permit from Avon Fish & Game Association on June 18, 2016
- 5. Request for a One Day Special Alcohol Permit from Avon Fish & Game Association on July 3, 2016

TOWN OF AVON  
2016 MAY -3 PM 3:16  
TOWN CLERK

6. Date of Proposition 2 ½ Election
7. Correspondence
8. Announce Town Wide Cleanup Day on Saturday, May 7, 2016 from 9:00 a.m. – 11:30 a.m.
9. Announce Bulk Collection Day on Saturday, May 14, 2016
10. Approval of vouchers for the payment of bills

*“Topics that the Chair did not reasonably anticipate would be discussed”*

VIII. TOWN ADMINISTRATOR’S REPORT

IX. ADJOURNMENT

X. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Collective Bargaining with Union Bargaining Units
2. Employment Agreements with Non-Union Personnel
3. Review of Call Firefighter Agreement

TOWN OF AVON  
2016 MAY -3 PM 3:16  
TOWN CLERK