

TOWN OF AVON

2015 JUL -1 PM 1:58

TOWN CLERK



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Board of Health

Town Hall

May 28, 2015

MINUTES

Meeting called to order at 6:30 P.M.

Present: Chairman Gerry Picardi, Associate Member Ralph Jensen, Clerk Robert Ogilvie and Health Agent Tara Tradd as Recording Secretary

Office Business:

- Next Board of Health Meeting for June 25, 2015
- Warrant for Approval - Two warrants were approved in the amount of \$31,050.80 and \$272.00
- Health Agent Report – So Noted.

Hearings:

45 Packard Street, Septic System Upgrade, George Collins, P.E.

The Avon Board of Health approved the septic plan dated May 8, 2015 as submitted for the above referenced property. The following local upgrade variances were also granted to: **310 CMR 15.00, the State Environmental Code Title 5:**

- **310 CMR 15.212** Reduction from the required 4' of separation to groundwater in percolation rates greater than 2min per inch. Request is for a variance to 3' from groundwater elevation.
- **310 CMR 15.211** Setback to a foundation wall from the SAS is 20'. Request is for a reduction from 20' to 10' with the installation of membrane liner.

Because these variances were granted, there will be a deed restriction limiting this dwelling to a four (4) bedroom room dwelling and a garbage grinder restriction. This means there can be no additions in bedrooms or square footage that will increase the design flow for this dwelling nor shall a garbage grinder be used or installed on the premises for as long as this system is in use.

600 Page Street, Septic System Repair, Bill Self

The Avon Board of Health approved the septic system plans dated April 15, 2015. The plans propose the replacement of the septic system in the front of the building under the parking lot and grassy area at 600 Page Street the plan design proposes the flow to serve 57 seats split between two fast food restaurants, an exterior grease trap is also being provided. The following local upgrade approval requests were also granted to:

- **310 CMR 15.405 (1) (a)** requested to reduce the distance from a SAS to the property line from the required 10' to 5'.
- **310 CMR 15.405 (1) (b)** requested to allow between 36 and 72 inches of cover over the SAS which will be vented.

New Business:

- **Reorganization of the Board** - The Board reorganized with Gerald Picardi as Chairman, Ralph Jensen as Clerk and Robert Ogilvie as Associate Member.

Old Business:

- **Tobacco Control Youth Access Regulations Discussion Update** - The Board reviewed the Draft Regulation for a Public Hearing to be held on Thursday June 25th. The Board would like to omit the proposed prohibition of Tobacco Sales in a Healthcare Facility, this would affect Costco and Walmart who both have Pharmacies as well as sell tobacco products. The Board wishes to draft a formal letter of request asking Walmart and Costco to voluntarily stop all sales of Tobacco Products.
- **Town Meeting Warrant Articles** - The Board reviewed their articles for the June Town Meeting.

Correspondence:

- **Butler School Bicycle Rodeo** - So noted.
- **Mass DPH Grant Award Letter for Sharps Program** - So noted.
- **The Recycling Partnership Cart Grant Submission** - So noted.
- **2013 Fatal Injuries at Work Report** - So noted.

Minutes:

- **Minutes to be approved:** April 30, 2015 - Ralph Jensen moved to approve the minutes as submitted, Gerald Picardi seconded, vote carried unanimously.

Meeting adjourned at: 8:05

ATTEST:



DATE:

7/25/15