

**TOWN OF AVON**  
**COMMONWEALTH OF MASSACHUSETTS**  
**SPECIAL TOWN MEETING WARRANT**

**Monday, October 24, 2016**

at 7:30 o'clock in the evening at Avon High/Middle School

Norfolk, SS: To either of the constables in the Town of Avon in the County of Norfolk.

Greetings: In the name of the Commonwealth of Massachusetts you are required to notify and warn the inhabitants of the Town of Avon qualified to vote in Town affairs to meet in the Avon Middle/High School Auditorium on West Main Street, in said Town of Avon on Monday, October 24, 2016, at 7:30 o'clock in the evening at Avon Middle/High School, then and there to act on the following articles:

**ARTICLE 1:** To see if the Town will vote to raise and appropriate the sum of One Hundred Sixty-Six Thousand and Five Hundred and Ninety-Six Dollars and Seventy-Five Cents (\$166,596.75) to fund retroactive and current increases to AFSCME Union Employees for the period covering FY 2015 through FY 2017 years, or take any other action in relation thereto.

**BOARD OF SELECTMEN**

**ARTICLE 2:** To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Four Hundred Thousand Dollars (\$400,00) to be placed in a stabilization account for the purposes of addressing traffic, parking and related safety concerns at the Ralph D. Butler School, or take any other action in relation thereto.

**SCHOOL COMMITTEE & BOARD OF SELECTMEN**

**ARTICLE 3:** To see if the Town will vote to transfer the sum of Four Hundred and Seventy-One Thousand Dollars (\$471,000) from Free Cash back to the Overlay Surplus, which was originally voted on at the Special Town Meeting on June 28, 2016, or take any other action in relation thereto.

**BOARD OF SELECTMEN**

**ARTICLE 4:** To see if the Town will vote to accept, on terms and conditions acceptable to the Board of Selectmen, a gift of land located at 3-5 East Main Street, identified on Assessors' Map D6, Block 4, Lot 10, containing .15 acres, owned by Vahan S. & Louise L. Boyajian, being described in a deed recorded in the Norfolk County Registry of Deeds at Book 3493, Pages 411-412, with no encumbrances, or take any other action in relation thereto.

**BOARD OF SELECTMEN**

**ARTICLE 5:** To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Eight Hundred and Ninety-Two Dollars and Fifty-Two Cents (\$892.52) to pay a prior year bill to Good Samaritan Medical Center, Tristan Medical, New England Mobile and Mass. Chiefs of Police, or take any other action in relation thereto.

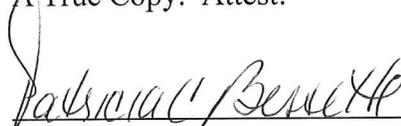
**BOARD OF SELECTMEN**

And you are hereby directed to serve this Warrant by posting attested copies thereof, at not less than seven (7) public places, including the Post Office, and by leaving not less than twenty (20) copies in each of the public places for distribution in said Town, fourteen (14) days at least before the time of holding said meeting.

**HEREOF FAIL NOT,** and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this 6th day of October, in the year of our Lord Two Thousand and Sixteen.

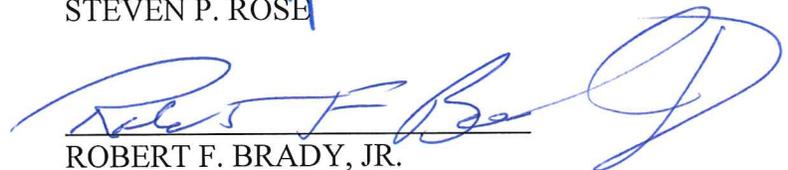
A True Copy. Attest:

  
PATRICIA BESSETTE, TOWN CLERK

  
FRANCIS A. HEGARTY, CHAIRMAN

  
STEVEN P. ROSE

  
DAVID MARTINEAU, POLICE CHIEF

  
ROBERT F. BRADY, JR.

**AVON BOARD OF SELECTMEN**