



*POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A S18-25*

**Board of Health**  
**Town Hall**  
**May 28, 2015**  
**6:30 PM**

**AGENDA**

**Office Business:**

- Next Board of Health Meeting for June
- Warrant for Approval
- Health Agent Report

**Hearings:**

**6:30 45 Packard Street, Septic System Upgrade, George Collins, P.E.**  
**6:45 600 Page Street, Septic System Repair, Bill Self**

**New Business:**

- Reorganization of the Board
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**Old Business:**

- Tobacco Control Youth Access Regulations Discussion Update
- Town Meeting Warrant Articles

**Correspondence:**

- Butler School Bicycle Rodeo
- Mass DPH Grant Award Letter for Sharps Program
- 2013 Fatal Injuries at Work Report

**Minutes:**

- Minutes to be approved: April 30, 2015