## TOWN OF AVON

## COMMONWEALTH OF MASSACHUSETTS

## ANNUAL TOWN MEETING

## Tuesday, May 2, 2017

The Moderator called the meeting to order at 7:30 PM. Francis Hegarty, Chairman of the Board of Selectmen made a motion and it was seconded to recess and reconvene the meeting until Tuesday, May 16, 2017 at 7:30 PM at the Avon Middle High School.

The meeting reconvened at 7:35 p.m. on May 16, 2017 with the required quorum of fifty (50) being present. Moderator Staffier called for Frank Hegarty, Chairman of the Board of Selectmen to lead the meeting in the Pledge of Allegiance. Mr. Hegarty informed the audience of the Memorial Day Parade on Sunday, May $28^{\text {th }}$, beginning at 1 pm from St. Michaels Church. Robert Borden, Building Commissioner for Avon was congratulated on being named Outstanding Building Official of the Year and for recently being elected for a second year as the President of the Mass Federation of Building Officials. Frank Staffier was recognized for being elected as the Old Colony Planning Council President for the second year in a row. Jeffrey Bukunt was introduced as the new Deputy Police Chief and will be sworn in at the next Board of Selectmen meeting.

The Moderator requested that all electronic devices be silenced, he reviewed MGL Chapter 39 $\S 15 \& \S 17$, Moderators: powers and duties and preservation of order. The Moderator explained the electronic voting response cards to the voters. Press 1 for a yes vote and 2 for a no vote.

Moderator Staffier called for Article 1.

ARTICLE 1: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to waive the reading of the reports and minutes of the previous session(s) and to waive the reading on the annual reports of the Town Officers and Town Departments for the year ending December 31, 2016 and to waive the reading of the reports of any committee.

ARTICLE 2: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to address Article 2 within Article 3 to fix the salaries of the elected Town Officers for the Fiscal Year 2018, and raise and appropriate the necessary funds to defray such costs.

[^0]| Dept | Line | Description | $2017$ <br> Approved | FY 18 <br> Department Request | FY 18 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 114 | MODERATOR |  |  |  |  |
|  |  | Salary | 1,000 | 1,000 | 1,000 |
|  |  | Expenses | 250 | 250 | 250 |
|  | Total Moderator |  | 1,250 | 1,250 | 1,250 |
| 122 | SELECTMEN |  |  |  |  |
|  |  | Salary | 71,100 | 72,222 | 72,222 |
|  |  | Expenses | 14,000 | 16,580 | 16,580 |
|  |  | Salary Reserve | 144,652 | 180,000 | 180,000 *** |
|  |  | Newsletter | 4,800 | 9,000 | 9,000 *** |
|  | Total Selectmen | Celebrations | 7,500 | 7,500 | 7,500 |
|  |  |  | 242,052 | 285,302 | 285,302 |

125 HUMAN RESOURCES

|  | Expenses | 5,000 | 6,000 |
| :--- | :---: | :---: | :---: |
| Total Human Resources |  | $\mathbf{5 , 0 0 0}$ | $\mathbf{6 , 0 0 0}$ |

129 TOWN ADMINISTRATOR

|  | Salary | 140,000 | 140,000 | 140,000 |
| :--- | :--- | :--- | :--- | :--- |
|  | Expenses | 3,600 | 3,600 | 3,600 |
| Total Town Administrator |  | $\mathbf{1 4 3 , 6 0 0}$ | $\mathbf{1 4 3 , 6 0 0}$ | $\mathbf{1 4 3 , 6 0 0}$ |

131 FINANCE COMMITTEE

|  | Salary, Clerical | 1,800 | 1,800 | 1,800 |
| :--- | :--- | :--- | :--- | :--- |
|  | Expenses | 6,050 | 6,050 | 6,050 |
|  |  | $\mathbf{7 , 8 5 0}$ | $\mathbf{7 , 8 5 0}$ | $\mathbf{7 , 8 5 0}$ |

132 FINCOM RESERVE

|  | Reserve Fund | 100,000 | 100,000 | 100,000 |
| :--- | :---: | :---: | :---: | :---: |
| Total Reserve Fund | $\mathbf{1 0 0 , 0 0 0}$ | $\mathbf{1 0 0 , 0 0 0}$ | $\mathbf{1 0 0 , 0 0 0}$ |  |


| Dept | Line | Description | $2017$ <br> Approved | FY 18 <br> Department Request | FY 18 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\underline{135}$ | TOWN ACCOUNTANT |  |  |  |  |
|  |  | Salary | 85,136 | 90,500 | 85,556 |
|  |  | Expenses | 41,150 | 41,150 | 41,150 |
|  | Total Town Accountant |  | 126,286 | 131,650 | 126,706 |
| 141 | ASSESSORS |  |  |  |  |
|  |  | Salaries | 102,285 | 105,600 | 105,600 |
|  |  | Expenses | 20,420 | 20,300 | 20,300 |
|  | Total Assessors |  | 122,705 | 125,900 | 125,900 |
| $\underline{145}$ | TREASURER/COLLECTOR | Salary | 186,605 | 191,294 | 187,444 |
|  |  | Expenses | 20,400 | 21,200 | 21,200 |
|  |  |  | 207,005 | 212,494 | 208,644 |
| 149 | TECHNOLOGY |  |  |  |  |
|  |  | Salary | 70,040 | 72,141 | 72,141 |
|  |  | Expenses | 180,227 | 258,154 | 258,154 *** |
|  | Total Technology |  | 250,267 | 330,295 | 330,295 |
| 151 | LEGAL |  |  |  |  |
|  |  | Retainer, Town Counsel | 11,250 | 11,250 | 11,250 |
|  |  | Purchase Services | 90,000 | 90,000 | 90,000 |
|  |  | Assessors Legal Expense | 30,000 | 30,000 | 30,000 |
|  | Total Legal |  | 131,250 | 131,250 | 131,250 |
| 152 | PERSONNEL BOARD |  |  |  |  |
|  |  | Salary |  | - | - |
|  |  | Expenses | 100 | 100 | 100 |
|  | Total Personnel Board |  | 100 | 100 | 100 |
| 155 | PAYROLL DATA PROC. |  |  |  |  |

FY 18

| Dept | Line | Description | $2017$ <br> Approved | Department Request | FY 18 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 159 | CLERICAL POOL |  |  |  |  |
|  |  | Salaries |  | - | - |
|  | Total Reserve Fund |  |  | - | - |
| 161 | TOWN CLERK |  |  |  |  |
|  |  | Salary | 111,071 | 142,529 | 135,500 *** |
|  |  | Expenses | 5,800 | 6,310 | 6,310 |
|  | Total Town Clerk |  | 116,871 | 148,839 | 141,810 |
| 162 | ELECTIONS/REGISTRARS |  |  |  |  |
|  |  | Salary | 6,506 | 5,500 | 5,500 |
|  |  | Expenses | 7,350 | 7,350 | 7,350 |
|  | Total Elections/Registrars |  | 13,856 | 12,850 | 12,850 |

163 CENSUS

171 CONSERVATION COMMISSION

|  | Salary | 1,000 | 1,000 | 1,000 |
| :--- | :--- | :--- | :--- | :--- |
|  | Expenses | 5,850 | 5,850 | 5,850 |
| Total Conservation Comm. |  | $\mathbf{6 , 8 5 0}$ | $\mathbf{6 , 8 5 0}$ | $\mathbf{6 , 8 5 0}$ |

175 PLANNING BOARD

176 BOARD OF APPEALS

|  | Salary | 1,800 | 1,800 | 1,800 |
| :--- | :--- | :--- | :--- | :--- |
|  | Expenses | 200 | 200 | 200 |
| Total Board of Appeals |  | $\mathbf{2 , 0 0 0}$ | $\mathbf{2 , 0 0 0}$ | $\mathbf{2 , 0 0 0}$ |

FY18

| Dept | Line | Descriptio |
| :--- | :---: | :---: |
| $\mathbf{1 8 2}$ | INDUSTRIAL DEVELOPMENT COMMITTEE |  |
|  |  | Salary, Clerical |
|  |  | Expenses |

Total Ind. Dev. Comm.

184 CABLE TV ADV. BOARD
Expenses

Total Cable TV Adv. Board

TOWN HALL \& BUILDING MAINT.

|  | Salary | 850 | 36,200 | 1,000 *** |
| :--- | :--- | :--- | :--- | :--- |
|  | Expenses | 109,480 | 113,980 | 113,980 |
| Total TH and Bldg. Maint. |  | $\mathbf{1 1 0 , 3 3 0}$ | $\mathbf{1 5 0 , 1 8 0}$ | $\mathbf{1 1 4 , 9 8 0}$ |

BUILDING INSURANCE (DEDUCTABLES)
Expenses
Total Deductable

TOWN REPORTS
Expenses

Total Town Reports

POLICE DEPARTMENT

| Salary | $1,673,344$ | $1,633,204$ | $1,625,535^{* * *}$ |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Expenses | 129,100 | 254,100 | $129,100^{* * *}$ |
|  | Police Cruiser | 80,000 | 40,000 | 40,000 |
|  | CMVI transfer | $(80,000)$ | $(40,000)$ | $(40,000)$ |
|  |  | $\mathbf{1 , 8 0 2 , 4 4 4}$ | $\mathbf{1 , 8 8 7 , 3 0 4}$ | $\mathbf{1 , 7 5 4 , 6 3 5}$ |

FIRE \& POLICE DISPATCH

|  | Salary | 345,774 | 341,699 |
| :--- | :---: | :---: | :---: |
| Total Fire \& Police Dispatch |  | $345, \mathbf{7 7 4}$ | $\mathbf{3 4 1 , 6 9 9}$ |

FY18

| Dept | Line | Description | $2017$ <br> Approved | FY18 <br> Department Request | FY Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\underline{220}$ | FIRE DEPARTMENT |  |  |  |  |
|  |  | Salary | 1,155,109 | 1,190,236 | 1,156,966 *** |
|  |  | Ambulance transfer |  | - | $(60,000)$ |
|  |  | Expenses | 215,750 | 226,750 | 251,750 |
|  |  | Ambulance transfer |  | - | $(40,000)$ |
|  | Total Fire Department |  | 1,370,859 | 1,416,986 | 1,308,716 |

241 BUILDING INSPECTOR

PLUMBING INSPECTOR

| Salary | 8,250 | 8,750 | 8,750 *** |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Alt. Inspector | 700 | 700 | 700 |
| Expenses | 600 | 600 | 600 |  |
|  |  | 9,550 | 10,050 | 10,050 |

WIRING INSPECTOR

| Salary | 16,500 | 17,500 | 17,500 *** |
| :--- | :--- | ---: | :--- |
| Alt. Inspector | 800 | 800 | 800 |
| Expenses | 1,200 | 1,200 | 1,200 |
|  | 18,500 | 19,500 | 19,500 |

FY18

| Dept | Line | Description | 2017 <br> Approved | FY18 <br> Department Request | FY18 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\underline{291}$ | CIVIL DEFENSE |  |  |  |  |
|  |  | Salary, Clerical | - | - | - |
|  |  | Expenses | - | - | - |
|  | Total Civil Defense |  | - | - | - |
| $\underline{292}$ | ANIMAL CONTROL |  |  |  |  |
|  |  | Salary |  |  |  |
|  |  | Expenses | 10,000 | 10,000 | 13,700 *** |
|  | Total Animal Control |  | 10,000 | 10,000 | 13,700 |
| $\underline{294}$ | TREE WARDEN |  |  |  |  |
|  |  | Salary | 1,000 | 1,000 | 1,000 |
|  |  | Expenses | 20,000 | 20,000 | 20,000 |
|  | Total Tree Warden |  | 21,000 | 21,000 | 21,000 |

Salary
Expenses
Total Local Emerg. Mgt.

AVON PUBLIC SCHOOLS

Total Public School

BLUE HILLS REG. SCHOOLS

|  | Operating Expense | 811,978 | 895,019 | 895,019 |
| :--- | ---: | ---: | ---: | ---: |
|  | Schools to Careers | 12,535 | 14,035 | 14,035 |
|  |  | $\mathbf{8 2 4 , 5 1 3}$ | $\mathbf{9 0 9 , 0 5 4}$ | $\mathbf{9 0 9 , 0 5 4}$ |

391
NORFOLK AGRICULTURAL

|  | Operating Expense | 6,000 | 6,000 | 6,000 |
| :--- | :--- | :--- | :--- | :--- |
| Total Norfolk Aggie |  | $\mathbf{6 , 0 0 0}$ | $\mathbf{6 , 0 0 0}$ | $\mathbf{6 , 0 0 0}$ |
| SNOW \& ICE |  |  |  |  |
| Expenses | 100,000 | 100,000 | 100,000 |  |
| Total Snow \& Ice |  | $\mathbf{1 0 0 , 0 0 0}$ | $\mathbf{1 0 0 , 0 0 0}$ | $\mathbf{1 0 0 , 0 0 0}$ |

FY18

| Dept | Line | Description | $2017$ <br> Approved | $\begin{gathered} \text { FY18 } \\ \text { Department } \\ \text { Request } \end{gathered}$ | FY18 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 424 | STREET LIGHTING |  |  |  |  |
|  |  | Expenses | 107,000 | 108,000 | 108,000 |
|  | Total Street iLghting |  | 107,000 | 108,000 | 108,000 |
| $\underline{433}$ | WASTE DISPOSAL |  |  |  |  |
|  |  | Rubbish Collection | 413,000 | 424,790 | 424,790 |
|  |  | Recycling Expenses | 25,000 | 31,000 | 31,000 |
|  | Total Waste Disposal |  | 438,000 | 455,790 | 455,790 |
| 440 | DPW |  |  |  |  |
|  |  | Salary | 756,463 | 773,018 | 758,192 *** |
|  |  | Expenses | 664,252 | 664,252 | 664,252 |
|  | Total Highway Department |  | 1,420,715 | 1,437,270 | 1,422,444 |
| $\underline{449}$ | SEWER DEPARTMENT |  |  |  |  |
|  |  | Expenses | - | - | - |
|  | Total Sewer Department |  | - | - | - |
| $\underline{510}$ | BOARD OF HEALTH |  |  |  |  |
|  |  | Salary/Service | 71,760 | 75,050 | 75,050 |
|  |  | Animal Inspector | 1,000 | 1,000 | 1,000 |
|  |  | Expenses | 8,000 | 8,000 | 8,000 |
|  |  | Compost Attendant | 6,500 | 6,500 | 6,500 |
|  | Total Board of Health |  | 87,260 | 90,550 | 90,550 |
| $\underline{529}$ | HEALTH SERVICES |  |  |  |  |
|  |  | Visiting Nurses | 3,000 | 3,000 | 3,000 |
|  | Total Health Services |  | 3,000 | 3,000 | 3,000 |

541 COUNCIL ON AGING

|  | Salary | 154,862 | 193,399 | 193,399 *** |
| :--- | :--- | :--- | :--- | :--- |
|  | Expenses | 12,500 | 14,500 | 14,500 |
| Total Council on Aging |  | $\mathbf{1 6 7 , 3 6 2}$ | $\mathbf{2 0 7 , 8 9 9}$ | $\mathbf{2 0 7 , 8 9 9}$ |

FY18

| Dept | Line | Description | $2017$ <br> Approved | FY18 <br> Department Request | FY18 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\underline{543}$ | VETERANS SERVICES |  |  |  |  |
|  |  | Salary | 15,000 | 17,500 | 17,500 |
|  |  | Expenses | 1,500 | 1,500 | 1,500 |
|  |  | Veterans Benefits | 32,300 | 32,300 | 32,300 |
|  |  | Veterans Quarters Veterans Memorial Comm. | 700 | 700 | 700 |
|  | Total Veterans Services |  | 49,500 | 52,000 | 52,000 |
| 610 | LIBRARY |  |  |  |  |
|  |  | Salary | 267,960 | 275,237 | 275,237 |
|  |  | Expenses | 148,980 | 153,475 | 153,475 |
|  |  | HVAC |  |  |  |
|  | Total Library |  | 416,940 | 428,712 | 428,712 |
| 650 | PARK \& RECREATION |  |  |  |  |
|  |  | Salary | 25,653 | 57,653 | 37,653 *** |
|  |  | Expenses | 21,980 | 25,680 | 49,680 *** |
|  | Total Park \& Rec. |  | 47,633 | 83,333 | 87,333 |
| 691 | HISTORICAL COMMISSION |  |  |  |  |
|  |  | Expenses | - | - | - |
|  | Total Historical Comm. |  | - | - | - |
| 695 | CULTURAL COUNCIL |  |  |  |  |
|  |  | Expenses | 100 | 100 | 100 |
|  | Total Cultural |  | 100 | 100 | 100 |
| 699 | MEMORIAL DAY |  |  |  |  |
|  |  | Expenses | 8,500 | 8,500 | 8,500 |
|  | Total Memorial Day |  | 8,500 | 8,500 | 8,500 |

FY18

| Dept | Line | Description | $2017$ <br> Approved | FY18 <br> Department Request | FY18 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DEBT PAYMENT |  |  |  |  |  |
| 710 |  | Debt outside cap | 1,640,057 | 1,582,545 | 1,582,545 |
| 752 |  | Short Term Borrowing | 5,000 | 5,000 | 5,000 |
| 760 |  | Cost of Bond Issuance | 6,000 | 15,000 | 15,000 |
|  | yment |  | 1,651,057 | 1,602,545 | 1,602,545 |

PENSIONS

| Norfolk County Retirement | 1,068,330 | 1,203,981 | 1,203,981 |
| :---: | :---: | :---: | :---: |
| OPEB | 96,791 | 120,000 | 120,000 |
| Retirement Sick/Vac |  | 36,000 | 36,000 |
|  | 1,165,121 | 1,359,981 | 1,359,981 |

INSURANCE

| $\underline{912}$ | Workmens Comp | 145,000 | 155,000 | 155,000 |
| :--- | :--- | :--- | :--- | :--- |
| $\underline{913}$ | Unemployment | 80,000 | 80,000 | 80,000 |
| $\underline{914}$ | Medical \& Life | $2,774,700$ | $2,908,242$ | $2,908,242$ |
| $\underline{916}$ | Medicare | 164,199 | 170,000 | 170,000 |
| $\underline{910}$ | Medicaid | 10,000 | 10,000 | 10,000 |
| $\underline{\mathbf{9 4 5}}$ | Liability | 222,000 | 275,000 | $\mathbf{2 7 5 , 0 0 0}$ |
|  | Total Insurance |  | $3,395,899$ | $\mathbf{3 , 5 9 8 , 2 4 2}$ |

Total Budget

| $22,672,786$ | $24,003,300$ | $23,704,213$ |
| :--- | :--- | :--- |

***Passes called on these line items
Reconsideration was called on Line item 210, was defeated by a $2 / 3$ vote (Yes 56\% / No 44\%)

ARTICLE 4: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to authorize the Board of Selectmen to accept and to enter into a contract for the expenditure of any funds allotted or to be allotted by the Commonwealth of Massachusetts and/or County of Norfolk for the construction, reconstruction and/or improvement of Town roads.

ARTICLE 5 : A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from the Septic Loan Receipts Account the sum of Ten Thousand

Four Hundred Dollars $(\$ 10,400)$ for repayment of the Title V Water Pollution Abatement Trust Loan voted and approved at the Annual Town Meeting of May 5, 1998, Article 23.

ARTICLE 6: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer the sum of Eighty Four Thousand Dollars $(\$ 84,000)$ from the CMVI Receipts Reserve Account for the purchase of an updated radio system to include portable and vehicle radios, dispatch base radios and the police repeater located on Page Street.

ARTICLE 7: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY A $2 / 3$ VOTE (COUNTED VOTE YES 55/NO 10) to amend the Avon Zoning By Laws by adding Section 5-6 Village Overlay District and amending sections 2-1, 3-1, 4-5, 5-2, 5-3, 5-4, 6-4, 7-4, 8-6 and the Avon Zoning Map as posted with the Town Clerk and subject to a public hearing.

Handouts regarding the proposed amendments were made available at the Annual Town Meeting.

ARTICLE 8: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate from available funds the sum of Five Thousand Nine Hundred Dollars $(\$ 5,900)$ to be used to purchase updated voting equipment.

ARTICLE 9: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer the sum of Three Hundred Thousand Dollars ( $\$ 300,000.00$ ) from the Ambulance Revolving Fund for the purpose of purchasing and equipping a new replacement ambulance for the Fire Department.

ARTICLE 10: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer the sum of One Hundred and Six Thousand Three Hundred and Ninety Four Dollars and Ninety Four Cents $(\$ 106,394.94)$ from the Ambulance Revolving Fund to be used to pay the final payment of the Lease Purchase Agreement on the Fire Department's Rescue Pumper truck.

ARTICLE 11: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer the sum of Twenty Thousand Dollars $(\$ 20,000)$ from the Ambulance Revolving Fund to Article 12 of the 2010 STM to be used for training, continuing education and related expenses.

ARTICLE 12: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer the sum of Sixty Thousand Dollars $(\$ 60,000)$ from the Ambulance Revolving Fund to be used to purchase cardiac monitors and medication pumps for use by the Fire Department.

ARTICLE 13: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Thirty-Two Thousand Eight Hundred and Thirty-Two Dollars $(\$ 32,832)$ to replace the existing Building Inspector's vehicle with a 2017 Ford F150 pickup truck.

ARTICLE 14: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Fifty-Eight Thousand Dollars $(\$ 58,000)$
to purchase and install camera systems to be located at the Town Hall and current Police/Fire Station.

ARTICLE 15: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Twenty-Five Thousand Dollars $(\$ 25,000)$ to be used to make repairs and/or improvements to the Town Hall building.

ARTICLE 16: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Six Thousand Dollars $(\$ 6,000)$ for Cross Connection Program updates.

ARTICLE 17: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Fifteen Thousand Dollars $(\$ 15,000)$ for projects related to drainage, including, but not limited to, cleaning of drainage ditches around Town, and to meet the new EPA Phase II Stormwater Regulations.

ARTICLE 18: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of One Hundred Twenty Five Thousand Dollars $(\$ 125,000)$ for, including but not limited to, protecting, maintaining and maximizing the sustainability of the Town's water supply and treatment, evaluating and upgrading interconnects with area towns and supply capacities, projects related to water storage and distribution.

ARTICLE 19: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Two Hundred and Thirty Thousand Dollars $(\$ 230,000)$ for the purchase of vehicles, equipment and repair of facilities for the Department of Public Works, including purchase and outfitting of a replacement loader.

ARTICLE 20: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Eight Thousand Five Hundred Dollars $(\$ 8,500)$ for development of a web hosted GIS system.

ARTICLE 21: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY A 2/3 ${ }^{\text {RD }}$ VOTE (COUNTED YES 113/NO 32) that Eight Million One Hundred Thousand Dollars $(\$ 8,100,000)$ be appropriated to pay costs of public works projects to design, engineer, reconstruct, and resurface roads and install drainage, water mains and related infrastructure where necessary upon certain streets and roads with the Brentwood area of Town, including the payment of costs incidental or related thereto; that to meet this appropriation the Treasurer with the approval of the Board of Selectmen is authorized to borrow such amount under Chapter 44 of the General Laws or any other enabling authority; and that the Board of Selectmen and any other Town official is authorized to take any other action necessary to carry out this project ; provided, however, that this vote shall not take effect until the Town votes to exempt from the limitation on total taxes imposed by G.L. c.59, §21C (Proposition 21/2) amounts required to pay the principal of and interest on the borrowing authorized by this vote. Any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

ARTICLE 22: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Fifty Thousand Dollars $(\$ 50,000)$ for security system upgrades at the Department of Public Works facilities.

ARTICLE 23: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY To see if the Town will vote to raise and appropriate the sum of Forty Thousand Dollars $(\$ 40,000)$ for projects related to records management.

ARTICLE 24: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from ATM 2014 Article 27 Crowley Back Stops Balance TwentyOne Thousand Four Hundred and Forty Three Dollars $(\$ 21,443)$ to be used for field recondition at the fields located at the former Crowley School property located on Fagan Drive.

ARTICLE 25: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY A 4/5 ${ }^{\mathrm{TH}}$ VOTE (COUNTED YES 125/NO 14) to raise and appropriate the sum of Seven Hundred Twenty-Six Dollars and Twenty Three Cents (\$726.23) to pay prior year bills to New England Mobile.

ARTICLE 26: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Forty Two Thousand Two Hundred and Twenty Two Dollars $(\$ 42,222)$ to purchase a new accounting package.

ARTICLE 27: A motion was made and seconded and DEFEATED BY A 2/3 VOTE (COUNTED YES 19/NO 46) to amend the General Bylaws of the Town of Avon by striking the following text in Article II Section 6, E:

The Finance Committee report shall be distributed to each dwelling within the town not less than seven (7) days prior to the annual town meeting, and posted in not less than seven (7) public places including the post Office three (3) days prior to a special town meeting.
and replacing it with:
The Finance Committee report shall be made public within the Town not less than seven (7) days prior to the Annual Town Meeting and three (3) days prior to a Special Town Meeting, the report should be posted on the Town website and in not less than seven (7) public places including the Post Office.

ARTICLE 28: A motion was made and seconded and DEFEATED BY A 2/3 ${ }^{\text {RD }}$ VOTE (COUNTED YES 53/NO 44) that One Million Five Hundred Thousand Dollars $(\$ 1,500,000)$ be appropriated for rehabilitation or reconstruction of the Page Street water tank and appurtenances, and for the payment of all costs incidental or related thereto; that to meet this appropriation the Treasurer with the approval of the Board of Selectmen is authorized to borrow said amount under Chapter 44 of the General or any other enabling authority; that the Board of Selectmen is authorized to take any other action necessary to carry out this project; provided, however, that this vote shall not take effect until the Town votes to exempt from the limitation on total taxes imposed by G.L. c.59, §21C (Proposition 21/2) amounts required to pay the principal of and interest on the borrowing authorized by this vote. Any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

ARTICLE 29: To see if the Town will vote to accept, on terms and conditions acceptable to the Board of Selectmen, a gift of land located at 3-5 East Main Street, identified on Assessors' Map D6, Block 4, Lot 10, containing . 15 acres, owned by Vahan S. \& Louise L. Boyajian, being described in a deed recorded in the Norfolk County Registry of Deeds at Book 3493, Pages 411412, with no encumbrances.

## THIS ARTICLE WAS WITHDRAWN

ARTICLE 30: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to supplement each prior vote of the Town that authorizes the borrowing of money to pay costs of capital projects to provide that, in accordance with Chapter 44, Section 20 of the General Laws, the premium received by the Town upon the sale of any bonds or notes thereunder, less any such premium applied to the payment of the costs of issuance of such bond or notes, may be applied to pay project costs and the amount authorized to be borrowed for each such project shall be reduced by the amount of any such premium so applied.

ARTICLE 31: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Three Hundred Thousand Dollars $(\$ 300,000)$ to be placed in a stabilization account for the purposes of addressing traffic, parking and related safety concerns at the Ralph D. Butler School.

ARTICLE 32: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Four Hundred Thousand Dollars $(\$ 400,000)$ to be placed in the Stabilization Account.

Meeting Adjourned at 11:22 PM.

Respectfully Submitted,

Patricia C. Bessette

Town Clerk


[^0]:    ARTICLE 3: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate from available funds such sums of money as may be necessary to defray the Town charges for the ensuing Fiscal Year 2018, including salaries of the several elected officers of the Town, and make appropriations for the same.

