

TOWN OF AVON
2015 DEC - 7 PH I2: 06
TOWN CLERK

# POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A S18-25

# Board of Health July 23, 2015 MEETING MINUTES

### Meeting called to order at 7:20pm

<u>Present:</u> Chairman Gerry Picardi; Clerk Ralph Jensen, Associate Member Robert Ogilvie and Health Agent Tara Tradd as Recording Secretary.

#### **Office Business:**

- Next Board of Health Meeting for August 20, 2015
- Warrant for Approval A warrant was approved in the amount of \$4072.39
- Health Agent Report So Noted.

#### **Hearings:**

769 West Main Street, Septic System Upgrade, Bill Self - The Avon Board of Health approved the septic plan dated June 17, 2015 as submitted for the above referenced property. The following local upgrade variances were also granted to: 310 CMR 15.00, the State Environmental Code Title 5:

- 310 CMR 15.405 (1) (h) (2) Reduction of the separation between high groundwater elevation and bottom of proposed soil absorption system from 4' to 3'.
- 310 CMR 15.405 (1) (j) Reduction of the requirement of a (12) inch separation between the inlet and outlet tees and high groundwater elevation.

Please be advised that in granting these variances, there will be a deed restriction limiting this dwelling to a three (3) bedroom room dwelling and a garbage grinder restriction. This means there can be no additions in bedrooms or square footage that will increase the design flow for this dwelling nor shall a garbage grinder be used or installed on the premises for as long as this system is in use.

## **Correspondence:**

- Avon Water Consumer Confidence Annual Report So Noted.
- Proposed Bill No. 1950 An Act relative to Local Boards of Health making regulations prohibiting the sale of consumer products. So Noted.

#### Minutes:

• Minutes to be approved: June 25, 2015 – Robert Ogilvie moved to approve the minutes; Ralph Jensen seconded, vote carried unanimously.

# Meeting adjourned at 8pm

**ATTEST:** 

**DATE:**