

BOARD OF HEALTH
Gerald Picardi, Chairman
Robert Ogilvie, Clerk
Ralph Jensen, Board Member

HEALTH AGENT
Kathleen Waldron

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POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A S18-23

Board of Health
June 14, 2018
6:30 PM
MINUTES

TOWN OF AVON
2018 AUG 27 A 9:01
TOWN CLERK

Meeting called to order at 6:30 P.M.

Present: Chairman, Gerald Picardi; Robert Ogilvie, Clerk; Ralph Jensen, Associate Member; Peter Lyons, Collins Civil Engineering Group; Kathleen Waldron, Health Agent and recording secretary.

- **Title 5 Local Upgrade Request for 118 Pratt Street, Collins Civil Engineering Group**

The proposed plan is to replace the existing failing cesspools and pits of this three-bedroom dwelling. There is no plan to increase the flow to the system. A three-part compartment tank with a pump will be used instead of a septic tank and a pump chamber, due to site size restrictions. Seven Local Upgrade Approvals were requested from the State Sanitary Code. The first variance is in accordance with DEP Policy #BRP/DWM/PeP-POO-1, allowing a percolation rate to be established via grain size distribution analysis. The second request is from section 310 CMR 15.211 of the State Sanitary Code which requires a minimum ten-foot setback from a foundation wall to a septic tank. A local upgrade approval allowing a reduction from ten feet to a minimum of one foot is requested. The third is from section 310 CMR 15.211 of the States Sanitary Code which requires a minimum twenty foot setback from a foundation wall to a Soil Absorption System. A local upgrade allowing a reduction from twenty feet to a minimum of eight feet is requested with a liner to be provided. The fourth is from section 310 CMR 15.211 of the State Sanitary Code which requires a minimum ten foot setback from a property line to a septic tank. A local upgrade approval allowing a reduction from ten feet to a minimum of five feet is requested. The retaining wall will be 3" off the Page Street right of way and 6" off the abutting property. The fifth is a request from section 310 CMR 15.000 of the State Sanitary Code which requires a minimum five foot over dig around the proposed septic system. A local upgrade approval allowing a reduction from five foot to a minimum of 0' is requested. The sixth upgrade is to allow a 20.6% reduction of the required leaching area. Lastly, a request from 310 CMR 15.102 of the State Sanitary Code which requires a minimum of two deep observation holes to be performed for a repair. A local upgrade approval allowing a single hole is requested due to the limited area on site. The health agent requests that the estimated high ground water is verified during the open hole inspection and the engineer is to meet the agent on site to evaluate. A deed restriction must be placed on this property to do the setback requests.

Mr. Jensen made a motion to approve the local upgrade requests per the plan dated April 24, 2018 and approve the plan as presented. Mr. Ogilvie seconded, vote carried unanimously.

- **Title 5 Local Upgrade Request for 607 ½ West Main Street, Collins Civil Engineering Group**

The proposed plan is to replace the existing failing septic system of this four-bedroom dwelling. There is no plan to increase the flow to the system. Two Local Upgrade Approval Requests were made. The first from section 310 CMR 15.212 of the State Sanitary Code which requires a minimum four foot vertical separation between the high ground water elevation and the bottom of the soil absorptions system with a percolation rate greater than two minutes per inch. A local upgrade approval allowing a reduction from four feet to three feet is requested. This will help eliminate some runoff from the system. The second request is a variance in accordance with DEP Policy #BRP/DWM/PeP-POO-1, allowing a percolation rate to be established via grain size distribution analysis.

Mr. Ogilvie made a motion to approve the local upgrade request per plan dated April 26, 2018 and approve the plan as submitted. Mr. Jensen seconded, vote carried unanimously.

- **Title 5 Local Upgrade Request for 266 West Main Street, Collins Civil Engineering Group**

The proposed plan is to replace the existing failing tank and leaching pit of this four-bedroom dwelling. There is no plan to increase the flow to the system. This area is contending with wetlands in the back of the property. The engineer would like to keep the system in the front of the property to keep the system out of conservation land. The interior plumbing will have to be rerouted. Two local upgrades are requested. The first is a variance from section 310 CMR 15.212 of the State Sanitary Code which requires a minimum five foot vertical separation between the high ground water elevation and the bottom of the soil absorption system with a percolation rate less than two minutes an inch. A variance allowing the reduction from five feet to four feet is requested. The second is a variance in accordance with DEP Policy #BRP/DWM/PeP-POO-1, allowing a percolation rate to be established via grain size distribution analysis.

Mr. Jensen made a motion to approve the local upgrade requests and approve the plan with requested corrections. Mr. Ogilvie seconded, vote carried unanimously.

- **Title 5 Local Upgrade Request for 342 West Main Street, Collins Civil Engineering Group**

The proposed plan is to replace the existing failing septic system of this three-bedroom dwelling. There is no plan to increase the flow to the system. Two local upgrades are requested. The first from section 310 CMR 15.212 of the State Sanitary Code which requires a minimum four-foot vertical separation between the high ground water elevation and the bottom of the soil absorption system with a percolation rate greater than two minutes per inch. A local upgrade approval allowing a reduction from four feet to three feet is requested. This will help eliminate some runoff from the system. The second request is a variance in accordance with DEP Policy #BRP/DWM/PeP-POO-1, allowing a percolation rate to be established via grain size distribution analysis.

Mr. Ogilvie made a motion to approve the local upgrade requests and approve the plan with requested corrections. Mr. Jensen seconded, vote carried unanimously.

Old Business:

- **14 North Main Street**

The judge has allowed to list the property for sale. A Title 5 inspection should be made prior to the sale of the house.

Other:

- A warrant in the amount of \$40,160.03 was approved for payment.
- The 5th Annual Spring Clean Up Day was very successful.
- Wal-Mart can provide the flu shot this year at no cost. They can also provide the high dose shot for residents 65 and older. Maxim would also provide the flu shot, but not the high dose. The Health Agent suggests the Board try Wal-Mart this year. Last year many residents were looking for the high dose and we were unable to provide it. Mr. Ogilvie made a motion to use Walmart as a provider this year. Mr. Jensen seconded, vote carried unanimously.
- The Board approved a pay increase for the public health nurse from \$32.00 to \$35.00. Mr. Picardi signed the Personnel Action Form which will be submitted to the Board of Selectmen.

- The Board would like to meet with Howland Disposal to discuss bulk collection. Last collection, many residents had an abundant number of bulk items at the curb. The purpose of bulk collection is to dispose of a couple items, not a clean out of a house. The Board also discussed changing the policy of the compost site. Possibly charging a flat fee with a sticker for the vehicle. They decided to keep the same process but to make sure the compost attendant was verifying all ID's.
- The Board of Health Reorganized. Mr. Ogilvie made a that Gerald Picardi remain Chairman of the Board of Health. Mr. Jensen seconded, vote carried unanimously. Mr. Ogilvie made a motion to make Ralph Jensen the clerk of the Board of Health. Mr. Picardi seconded, vote carried unanimously. Mr. Jensen made a motion to make Robert Ogilvie an Associate Member of the Board of Health. Mr. Ogilvie seconded, vote carried unanimously.

Approval of Minutes:

- Minutes from May 17, 2018 – Mr. Jensen moved to approve the minutes as drafted. Mr. Ogilvie seconded, all in favor.

Next Meeting:

- Thursday August 16, 2018 at 6:30PM in the Board of Health Office.

Adjourned at: 7:54 PM

ATTEST:

Robert Ogilvie

DATE:

8-16-18