



TOWN OF AVON  
2017 JUN -9 AM 8:54  
TOWN CLERK

*POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A S18-25*

**Board of Health**

**March 9, 2017**

**6:30 PM**

**MINUTES**

**Meeting called to order at 6:00 P.M.**

**Present:** Ralph Jensen, Clerk; Robert Ogilvie, Associate Member; Patricia Bessette, Town Clerk; Sarah McColgan, Massachusetts Health Officers Association Tobacco Control Program; Amanda Decker, Avon Coalition for Every Student; Health Agent, Kathleen Waldron as Recording Secretary

**Other:**

- Patricia Bessette explained to the Board the Codification Project to update the Town of Avon Regulations. Mrs. Bessette has received the Editorial and Legal Analysis of the General Code which recommends changes and updates. The Board of Health will review these suggestions for Chapter 300, Board of Health and Chapter 126, Dogs. The Board will discuss at the next Board of Health Meeting.

**Old Business:**

- **Tobacco 21**

Sarah McColgan came before the Board to discuss the proposed regulations. The proposed regulation is a model regulations promoted across the state of Massachusetts. This regulation would update our current Tobacco Regulations. Changes would include, but are not limited to; increasing the age to purchase tobacco products to 21, amending and adding definitions, prohibiting the sale of tobacco products by health care institutions, and fining fees.

Discussed with Amanda Decker having tobacco stings in the near future to ensure all persons buying tobacco products under 27 are asked for identification.

**Other:**

- A warrant in the amount of \$42,204.11 was approved for payment.
- Spring Cleanup Day will begin to be planned for. Would like to have event on the first Saturday of May.
- The compost site will open in April. The Health Agent will contact the Compost Attendant.
- The Health Agent updated the Board on the opening of TamBo's Kitchen and Crown Fried Chicken.

**Approval of Minutes:**

- Minutes from February 9, 2017 were not approved due to members not present. Tabled for next Board meeting.

**Next Meetings:**

- April 13, 2017 at 6:30PM. Will hold a public hearing before the meeting.

**Adjourned at: 7:38 PM**

**ATTEST:**

*Ralph Jansen*

**DATE:**

*6/8/17*