

**BOARD OF HEALTH**  
Gerald Picardi, Chairman  
Ralph Jensen, Clerk  
Robert Ogilvie, Board Member

**HEALTH AGENT**  
Kathleen Waldron

# Town of Avon Massachusetts



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TOWN OF AVON  
2019 MAY -8 A 7:31  
TOWN CLERK

*POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A S18-25*

**Board of Health**  
**March 14, 2019**  
**6:30 PM**  
**MINUTES**

**Public Hearing called to order at 6:30 P.M.**

**Present:** Chairman, Gerald Picardi; Clerk, Ralph Jensen; Associate Member, Robert Ogilvie; Kathleen Waldron, Health Agent and recording secretary.

No one present for the hearing, moved forward with regular agenda.

**Hearing recessed at 6:35PM**

**Meeting called to order at 6:35PM**

**Present:** Chairman, Gerald Picardi; Clerk, Ralph Jensen; Associate Member, Robert Ogilvie; Peter Lyons, Collins Civil Engineering Group; Kathleen Waldron, Health Agent and recording secretary.

- **Title 5 Local Upgrade Request for 15 Freeman Street, Collins Civil Engineering Group**

This system was approved at the last meeting with proposed variances that may be required. The system has not yet been installed. The Health Agent asked the engineer to come before the board to present the proposed septic plan and request the correct variances. This system is currently in failure serving a four-bedroom house. There is no increase in flow. Three local upgrades were requested. The first is a variance from section 310 CMR 15.212 of the State Sanitary Code which requires a minimum four-foot vertical separation between the high ground water elevation and the bottom of the soil absorption system with a percolation rate greater than 2 minutes per inch. A variance allowing a reduction from four feet to three feet is requested. The second is a variance in accordance with DEP Policy #BRP/DWM/PeP-POO-1, allowing a percolation rate to be established via grain size distribution analysis. The third is a request from section 310 CMR 15.211 of the State Sanitary Code which requires a minimum twenty-foot setback from a foundation wall to a SAS. A local upgrade approval allowing a reduction from twenty feet to a minimum of thirteen feet is requested. A liner will be provided. A deed restriction has already been submitted to the Board of Health.

Mr. Jensen made a motion to approve all three local upgrade requests per the plan dated February 22, 2019 and approved the plan as presented. Mr. Ogilvie seconded, vote carried unanimously.

Public Hearing resumed at 6:45PM.

No one in attendance.

Board discussed changing the number of permits from eight to six. The Board would like to keep some permits available to business could come to town.

Mr. Ogilvie made a motion to reduce the number of permits from eight to seven. Mr. Jensen seconded. No further discussion, all in favor. Vote passed unanimously.

Public Hearing closed at 6:52PM and regular meeting resumed.

- **Waste Management**

The Town is working with Waste Management to renew the Host Community Agreement. This agreement will be for Waste Management to take Avon's recyclable material at no cost to the Town.

- **CBD Advisory**

The Board reviewed the advisory and will allow to be sent to all Board of Health permitted food establishments.

- **A-1 Market**

This establishment paid the fine for selling flavored tobacco products. The Board wants the health agent to discuss with the owner what the next steps will be if they are to sell flavored tobacco products again. The owner of the establishment is responsible for what vendors are putting on the shelves.

- **Compost Attendant**

Job description will be reviewed by the selectmen/personnel board at the next meeting. Will post job as soon as possible.

- **Public Health Nurse**

The Public Health Nurse held a blood pressure clinic on March 21<sup>st</sup> and then attended the Massachusetts Association for Public Health Nurse meeting. The Board discussed knowing more information about what happens at those meetings. The Board would like the agenda or meeting minutes submitted with time card.

**Other:**

- A warrant in the amount of \$48,145.63 was approved for payment.
- The 5<sup>th</sup> Annual Community Clean Up day will be May 11, 2019.
- A medication and sharps take back day will be on April 13, 2019.

**Approval of Minutes:**

- Minutes from February 14, 2019 – Mr. Ogilvie moved to approve the minutes as drafted. Mr. Picardi seconded, all in favor.

**Next Meeting:**

- Thursday April 11, 2019 at 6:30PM in the Board of Health Office.

**Adjourned at 7:34PM**

**ATTEST:**



**DATE:**

