

**BOARD OF HEALTH**  
Gerald Picardi, Chairman  
Ralph Jensen, Clerk  
Robert Ogilvie, Board Member

**HEALTH AGENT**  
Kathleen Waldron

# Town of Avon

## Massachusetts



65 East Main Street  
Avon, MA 02322  
Phone: 508.588.0414  
Fax: 508.559.0209  
www.avon-ma.gov

TOWN OF AVON

2019 MAY 10 A 8:18

TOWN CLERK

*POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A S18-25*

**Board of Health**  
**April 11, 2019**  
**6:30 PM**  
**MINUTES**

**Meeting called to order at 6:35PM**

**Present:** Chairman, Gerald Picardi; Clerk, Ralph Jensen; Kathleen Waldron, Health Agent and recording secretary.

- **Yard Waste Curbside Collection**

The Health Agent was asked by the DPW director about collecting yard waste at the curbside. DPW is experiencing a lot of yard waste ending up in streams throughout town. The Board decided to move forward with looking into this.

- **Waste Management**

Waste Management purchased Howland Disposal and is now the Town's new waste hauler. The Board will need to sign an order to consent. The contract will be executed by Waste Management just like Howland had it. The contract expires in June of 2021. The Board of Health office has received multiple phone calls from residents complaining about the trash pickup, the placement of the barrels and not picking up extra items. The Health Agent is in the process of scheduling a meeting with Waste Management.

- **Town Physician**

The Town's Physician recently passed away. The Health Agent has reached out to the Department of Public Health to figure out how to replace the position. At this time, she is still waiting for a response.

- **Compost Attendant Applications**

The Board of Health has received a number of applications for the compost attendant position. After much discussion, the Board has decided to set up a meeting with Ronald Mahan. He will meet with Mr. Picardi and the Health Agent next week.

- **Curbside Textile Contract**

The Health Agent is waiting on a language change in the contract that was recommended by the Town Insurance Agent.

**Other:**

- A warrant in the amount of \$63,097.94 was approved for payment.
- The 5<sup>th</sup> Annual Community Clean Up day will be May 11, 2019.
- A medication and sharps take back day will be on April 13, 2019.

**Approval of Minutes:**

- Minutes from March 14, 2019 – Mr. Jensen moved to approve the minutes as drafted. Mr. Picardi seconded, all in favor.

**Next Meeting:**

- Thursday May 9, 2019 at 6:30PM in the Board of Health Office.

**Adjourned at 7:38PM**

**ATTEST:**

*Ralph Jensen*

**DATE:**

*5/9/19*