

BOARD OF HEALTH  
Gerald Picardi, Chairman  
Ralph Jensen, Clerk  
Robert Ogilvie, Board Member

HEALTH AGENT  
Kathleen M. Waldron, RS

# Town of Avon Massachusetts



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TOWN OF AVON  
2021 APR 15 A 8:39  
TOWN CLERK

*POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A S18-25*

**Board of Health**  
**March 11, 2021**  
**6:30 PM**  
**MINUTES**

**This meeting was conducted via Zoom. Meeting called to order at 6:30PM**

**Present:** Gerald Picardi, Chairman; Clerk, Ralph Jensen; Member, Robert Ogilvie; Kathleen Waldron, Health Agent and recording secretary; Christopher Macera, Republic Services; Peter Lyons, Collins Civil Engineering Group;

**New Business**

- **Republic Services, Christopher Macera**

Gave a short presentation of written proposal (see attached).

- **Title 5 Local Upgrade Request for 27 School Street, Collins Civil Engineering Group**

The proposed plan is to replace the existing septic system of this three-bedroom house with no plan to increase the flow of the system. The engineer is requesting one local upgrade from 310 CMR 15.212 of the State Sanitary Code which requires a minimum four (4) foot vertical separation between the high ground water elevation and the bottom of the soil absorption system with a percolation rate greater than two minutes per inch. A local upgrade approval allowing a reduction from four (4) feet to three (3) feet is requested.

Mr. Ogilvie made a motion to approve the local upgrade as requested and the plan as presented. Mr. Jensen seconded, all in favor.

- **Title 5 Local Upgrade Request for 105 Oliver Street, Collins Civil Engineering Group**

The proposed plan is to replace the existing septic system of this three-bedroom house with no plan to increase the flow of the system. The engineer is requesting one local upgrade from 310 CMR 15.212 of the State Sanitary Code which requires a minimum four (4) foot vertical separation between the high ground water elevation and the bottom of the soil absorption system with a percolation rate greater than two minutes per inch. A local upgrade approval allowing a reduction from four (4) feet to three (3) feet is requested.

Mr. Jensen made a motion to approve the local upgrade as requested and the plan as presented. Mr. Ogilvie seconded, all in favor.

- **COVID-19**

Avon has moved to the yellow risk category, third week in a row. The health agent has been focusing on the vaccine clinics in Randolph. Will try to have vaccination data for the next meeting. There was a small clinic at Fellowship Circle for 45 residents earlier in the week. We have enough vaccine to have one other small clinic at Fellowship Circle.

- **Health Agent Report**

See attached.

**Old Business**

- **647 West Main Street**

No update, resident is still not living there.

- **Trash Contracts**

Three proposals have been submitted to the Board of Health. See attached. The Board discussed each proposal, we are looking for a company that has a good price and continue the same service. Although we had problems with Waste Management in the beginning, the board has concerns that if we switch companies again, we will have the same issues. Also discussed changing the town's bulk collection program. There are some follow up questions we have for Waste Management and Republic Services. The Board will be prepared to choose a waste hauler at the next meeting.

**Other:**

- A warrant in the amount of \$36,976.04 was approved for FY2021 payment.
  - A warrant in the amount of \$1,039.20 was approved for COVID-19 payment.
  - FY2021 Budget Update
- Below is a summary of year to date spending:

Account		Spent	Balance	Total
BOH Expenses	01-510-002	\$4,234.40	\$3,765.60	\$8,000.00
Public Health Nurse	01-529-001	\$0.00	\$10,000.00	\$10,000.00
COVID-19	21-510-907	\$0.00	\$0.00	\$0.00
ACES	01-510-002	\$79.98	\$7,920.02	\$8,000.00
ACES Earmark Funding	21-510-985	\$0.00	\$0.00	\$0.00
Waste	01-433-002	\$218,610.05	\$274,889.95	\$493,500.00

**Approval of Minutes:**

- Minutes from February 11, 2021- Mr. Ogilvie made a motion to approve minutes as drafted. Mr. Jensen seconded, all in favor.

**Next Meeting:**

- Thursday April 8, 2021 at 6:30PM via Zoom

Mr. Jensen made a motion to adjourn. Mr. Ogilvie seconded, all in favor. Meeting ended at 7:49PM

**ATTEST:**



**DATE:**

4/9/21