

BOARD OF HEALTH
Ralph Jensen, Chairman
Robert Ogilvie, Clerk
Peter Marinelli, Board Member

HEALTH AGENT
Kathleen M. Waldron, RS

Town of Avon

Massachusetts



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POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A S18-25

Board of Health
July 14, 2022
4:30 PM
MINUTES

TOWN OF AVON
2022 AUG 17 A 8:09
TOWN CLERK

This meeting was hybrid. All Board members met in person; all others joined remotely. Meeting called to order at 4:30PM

Present: Chairman, Ralph Jensen; Clerk, Robert Ogilvie; Member, Peter Marinelli; Kathleen Waldron, Health Agent and recording secretary; Peter Lyons, Collins Civil Engineering Group.

New Business

- **Title 5 Local Upgrade Request for 15 Brentwood Avenue, Collins Civil Engineering Group, Inc**

The proposed plan is to replace the septic system serving this existing three-bedroom dwelling with no plan to increase the flow of the system. Two local upgrade approvals were requested. The first is a local upgrade from Section 310 CMR 15.212 of the State Sanitary Code which requires a minimum four (4) foot vertical separation between the high groundwater elevation and the bottom of the soil absorption system with a percolation rate greater than two (2) minutes per inch. A local upgrade allowing a reduction from four (4) feet to three (3) feet was requested. The second request is a local upgrade from in accordance with DEP Policy #BRP/DWM/Pep-POO-1 allowing a percolation rate to be established via grain size distribution analysis.

Mr. Ogilvie made a motion to approve the local upgrade requests and the plan as revised to a three bedroom dwelling. Mr. Marinelli seconded. All in favor.

- **Title 5 Local Upgrade Request for 24 Fletcher Street**

This plan went before the Board again because the abutter was not properly notified about the set backs to the property lines. There was no objection from the neighbor. The Board re-voted on the following local upgrade approvals: The first request is from 310 CMR 15.405(1)(b) to reduce the ten (10) foot setback from the foundation to the Singlair Treatment Tank to five (5) feet. The second is from 310 CMR 15.405(1)(b) to reduce the ten (10) foot setback from the property line to the soil absorptions system (SAS) to five (5) feet. The third request is from 310 CMR 15.405(1)(h) to reduce the four (4) foot separation from the bottom of the proposed drip irrigation system to three (3) feet. The fourth request is from 310 CMR 15.405(1)(i) to allow the use of a sieve and hydrometer lab test results in lieu of and in place percolation test, this is in accordance with DEP Policy #BRP/DWM/Pep-POO-1. The fifth request is from 310 CMR 15.405(1)(j) to reduce the twelve (12) inch separation from the tank inverts to the estimated

seasonal high ground water. The last request is from 310 CMR 15.405(1)(k) to allow one deep observation hole for the repair of the existing failed system.

Mr. Marinelli made a motion to approve all the local upgrade requests, to require a deed restriction and operation/maintenance plan, that the septic tank must be verified in writing to be structurally sound prior to being used and to accept the plan as presented. Mr. Ogilvie seconded.

- **39 East Main Street**

The establishment is currently closed due to failure of completing the outstanding violations on the order letter. The installation of baseboard needs to be completed and the grout around the tile of the kitchen needs to be completed. The kitchen it to remain closed until these items are completed. The Board agreed to allow the bar to open tonight. The Health Agent will notify the owner.

- **Tobacco Compliance Check, 284 East Main Street**

During an inspection check on June 30, 2022, this establishment did not check identification and sold cigarettes to someone under 21.

Mr. Ogilvie made a motion to follow the town regulations and fine the establishment \$300.00. Mr. Marinelli seconded. All in favor.

- **Health Agent Report**

See attached

Old Business

- **Republic Invoices**

No additional invoices have been received from Republic Services for outstanding trash tonnage.

Other

- A warrant in the amount of \$83,488.17 was approved for FY2023 payment.

Approval of Minutes

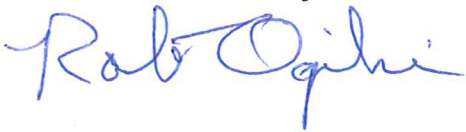
- Minutes from June 16, 2022- Mr. Ogilvie made a motion to approve minutes. Mr. Marinelli seconded, all in favor.

Next Meeting:

- Thursday August 11, 2022 at 4:30PM

Mr. Marinelli made a motion to adjourn. Mr. Jensen seconded, all in favor. Meeting adjourned at 5:37PM

ATTEST:



DATE:

8-11-22