

4/7/2022

Via First Class and Electronic Mail

Steven P Rose  
Board of Selectmen Chairman  
65 East Main St  
Avon, MA 02322

Email: [srose@avon-ma.gov](mailto:srose@avon-ma.gov)

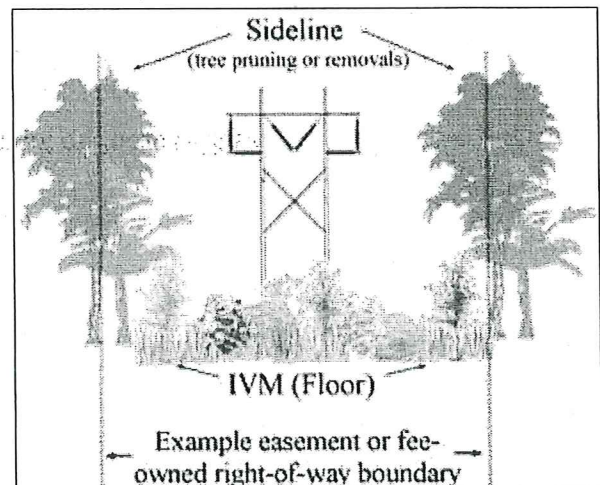
Dear Steven P Rose

In accordance with the transmission notification requirements set forth in 220 C.M.R. §§ 22, National Grid (New England Power Company and/or Massachusetts Electric Company) is providing 30 day notification of upcoming sideline vegetation management activities within your community. Specifically, National Grid intends to perform tree pruning and tree removals within the electric transmission right-of-way easement. Please note that this notification is separate from any notifications you would receive for herbicide maintenance.

Enclosed are map(s) that locate the right-of-way corridor(s) where the vegetation management activities will be performed. The sideline work will be conducted between 30 days from the letter date above and March 31, 2023. Please note that you may receive additional letters through the year if scheduling allows for additional work.

Also, please forward this notice on to other departments within your municipality that may want to review the notification.

If you have any questions about our vegetation management programs, please contact me at 508-860-6282 or by email [mariclaire.rigby@nationalgrid.com](mailto:mariclaire.rigby@nationalgrid.com). Additional information about National Grid's Transmission Vegetation Maintenance Program can also be found at: [https://www.nationalgridus.com/transmission/c3-8\\_standocs.asp](https://www.nationalgridus.com/transmission/c3-8_standocs.asp)



Sincerely,

Mariclaire Rigby  
Lead Vegetation Strategy Specialist

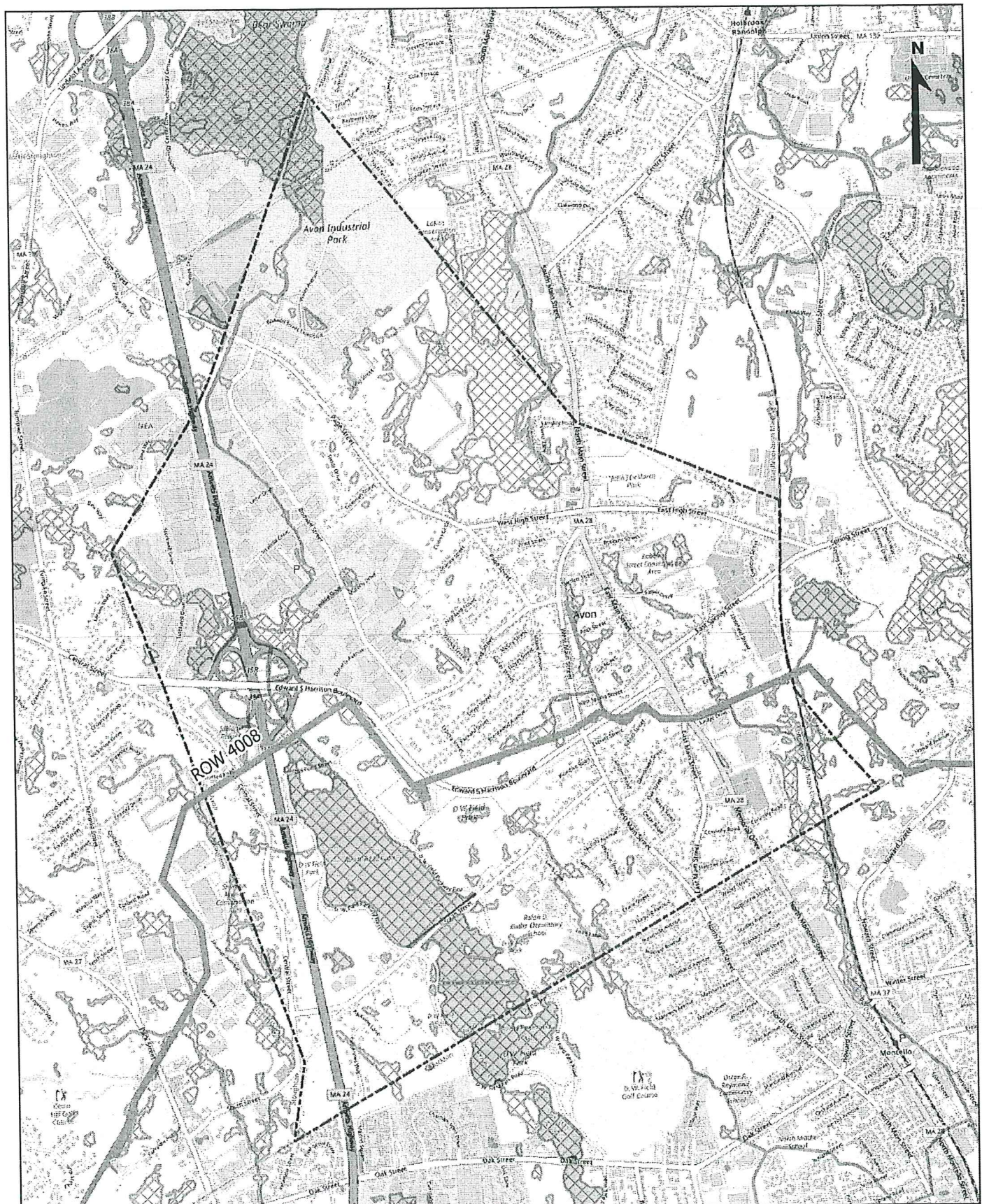
CC: Mark D. Marini, Secretary, Massachusetts Department of Public Utilities

Municipality: AVON  
ROW Numbers: 4008






# Right-of-Way 4008

Avon, MA



National Grid intends to perform selective side pruning and/or danger tree removal along the right-of-way shown above

-  Town
-  Wetland
-  Right of Way

**nationalgrid**