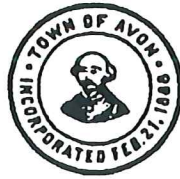


BOARD OF SELECTMEN
Steven P. Rose, Chairman
Eric S. Beckerman, Clerk
Jason L. Suzor, Associate

Gregory S. Enos
TOWN ADMINISTRATOR

Town of Avon Massachusetts



Town Offices
Buckley Center 02322
(508) 588-0414
FAX (508) 559-0209

TOWN OF AVON
2022 JAN 25 P 4: 13
TOWN CLERK

BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, JANUARY 27, 2022 6:30 p.m.

I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/83893924733?pwd=ZVV5M1pmRmZ4T0tsTEhubHRXdVZ4dz09>

Meeting ID: 838 9392 4733

Passcode: 183235

One tap mobile

+13126266799,,83893924733#,,,,*183235# US (Chicago)

+16465588656,,83893924733#,,,,*183235# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

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II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

V. APPOINTMENTS

VI. MINUTES January 6, 2022 (Regular Session)

VII. UNFINISHED BUSINESS

1. COVID-19 Updates
2. Update on Town Opening Plan

VIII. NEW BUSINESS

1. Budget Update/Opening of Warrant for Annual Town Meeting
2. Update on Pay Classification Study/Personnel Action Forms:
Treasurer/Collector, Town Accountant, Executive Assistant to the Town
Administrator/Human Resources Coordinator, Executive Assistant to the Police
Chief/Special Projects Manager, Police Chief, Deputy Police Chief
3. PFSA's Update
4. Brave Estates LLC – 40B Project Local Initiative Program Memorandum of
Understanding
5. Temporary Sign Permit Application for Avon Youth Baseball Registration
6. Appointment of Priscilla Whittall to Historical Commission
7. Volunteer & Activities Coordinator for the COA Job Posting and Description
8. Schedule February meetings of the Board as February 3, 2022, and February 17,
2022

“Topics that the Chair did not reasonably anticipate would be discussed”

IX. TOWN ADMINISTRATOR'S REPORT

X. ADJOURNMENT

XI. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
2. To discuss strategy with respect to collective bargaining (AFSCME, Police, Fire, Call Firefighters) or litigation as an open meeting may have a detrimental effect on the government's bargaining or litigating position.