

SELECT BOARD
Eric S. Beckerman, Chair
Jason L. Suzor, Sr., Clerk
Shannon M. Coffey, Associate

Jonathan L. Beder
TOWN ADMINISTRATOR

Town of Avon Massachusetts

Town Offices
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AVON TOWN CLERK
REC'D APR 30 2024 AM 10:37

**SELECT BOARD
AGENDA FOR THE MEETING OF
THURSDAY, MAY 2, 2024
6:00 p.m.
MARY McDERMOTT ROOM**

- I. CALL MEETING TO ORDER
- II. CONVENE IN EXECUTIVE SESSION AT 6:00 P.M.
 1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
 2. To discuss strategy with respect to collective bargaining as an Open Meeting may have a detrimental effect on the town's bargaining or litigating position. (AFSCME, Police, Fire, Call Firefighters, Non-Union employees). Also, to conduct strategy sessions in preparation for negotiations with non-union personnel.
- III. RECONVENE IN OPEN SESSION AT 6:30 P.M.

This meeting of the Select Board is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/89178232759?pwd=c1Fsb3FDZTJkZXVSRnAvQTh1RDByQT09>

Meeting ID: 891 7823 2759

Passcode: 930966

One tap mobile

+16469313860,,89178232759#,,,,*930966# US

+13017158592,,89178232759#,,,,*930966# US (Washington DC)

Dial by your location

- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 9128 US (San Jose)
- +1 689 278 1000 US
- +1 719 359 4580 US

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Find your local number: <https://us02web.zoom.us/j/89178232759>

IV. PLEDGE OF ALLEGIANCE

V. ROLL CALL

VI. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

VII. APPOINTMENTS

VIII. MINUTES April 18, 2024 (Regular Session)

IX. UNFINISHED BUSINESS

1. None

X. NEW BUSINESS

1. Review & Approval of Library Policies & Procedures
 - a. Collection Development Policy
 - b. Freedom to Read Statement
 - c. Reconsideration of Material Policy

Library Director

- 2. Street Opening Permits *DPW Director*
 - a. Eversource
 - 4 Clover Avenue
 - 255 West Main Street
 - 102 West High Street
 - 96 Pratt Street
 - 259 East High Street
 - 509 Page Street
 - 188 Page Street
 - 186 East Spring Street
 - b. JFD Corporation for 4 Crescent Ridge Lane
- 3. Conservation Restriction-30 acres-parcel *Town Planner*
- 4. Personnel Action Forms for New Police Officers
 - a. Matthew Palin
 - b. Crisolita Montrond
 - c. John Thomas Galvin, Jr.
- 5. One Day Special Alcohol Permits for Avon Fish & Game Association
 - a. May 25, 2024
 - b. June 1, 2024
 - c. June 8, 2024
- 6. Memorial Day Parade Permit
- 7. Request for Surplus Equipment from Town Hall
- 8. Set date for Select Board meeting at the Tavern – June 6th or June 20th
- 9. Announce Annual Town Meeting on May 7, 2024 at 7:00 p.m. at AMHS

“Topics that the Chair did not reasonably anticipate would be discussed.”

- XI. TOWN ADMINISTRATOR’S REPORT
- XII. TOWN COUNSEL’S REPORT
- XIII. ADJOURNMENT