BOARD OF SELECTMEN Steven P. Rose, Chairman Eric S. Beckerman, Clerk Jason L. Suzor, Associate

Gregory S. Enos
TOWN ADMINISTRATOR

Town of Abon Massachusetts

Buckley Center 02322 (508) 588-0414 FAX (508) 559-0209 TOWN OF AVUN

TOWN CLERK

Town Offices



BOARD OF SELECTMEN
AGENDA FOR THE MEETING OF
THURSDAY, MAY 5, 2022
6:30 p.m.

I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

https://us02web.zoom.us/j/82628364031?pwd=NmVaZWNRSXJUMmpZMUdtb1QxWlpSdz09

Meeting ID: 826 2836 4031

Passcode: 519879 One tap mobile

+16465588656,,82628364031#,,,,*519879# US (New York)

+13017158592,,82628364031#,,,,*519879# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 826 2836 4031

Passcode: 519879

Find your local number: https://us02web.zoom.us/u/kyILYmy8g

II. PLEDGE OF ALLEGIANCE

- III. ROLL CALL
- IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

- V. APPOINTMENTS
- VI. MINUTES April 21, 2022 (Regular Session)
- VII. UNFINISHED BUSINESS
 - 1. Annual Town Meeting

VIII. NEW BUSINESS

- 1. Personnel Action Forms
 - a. Accounting Clerk
 - b. COA Van Driver
 - c. Library Shelver
- 1. Appointment of Volunteer & Activities Coordinator
- 2. Memorial Day Parade Permit
- 3. One Day Special Alcohol Permit for Fish & Game Association
- 4. Line-Item Transfers
- 5. Street Opening Permits for:
 - a. 10 Lawson Street
 - b. 8 Lawson Street
 - c. 7-9 North Main Street (Langley Road)
 - d. 380 West Main Street
 - e. 100 Wales Avenue
 - f. 35 Rock Street
 - g. 28 Glendon Street
 - h. 252 East Spring Street
 - i. 186 East Spring Street
 - j. 150 East Spring Street
 - k. 33 Glendon Street
- 6. Remote Participation Policy Discussion
- 7. Nominate Representative to OCES Board of Directors

"Topics that the Chair did not reasonably anticipate would be discussed"

- IX. TOWN ADMINISTRATOR'S REPORT
- X. ADJOURNMENT
- XI. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

- 1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
- 2. To discuss strategy with respect to collective bargaining (AFSCME, Police, Fire, Call Firefighters) or litigation as an open meeting may have a detrimental effect on the government's bargaining or litigating position.