

To: Patricia Bessette, Town Clerk
 From: Shanna Faro
 Date: 5/14/2020



TOWN OF AVON
 2020 MAY -7 P 3:53
 TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A S18-25

BOARD OF SELECTMEN	
Monday, May 11, 2020	4:00 PM
MARY MCDERMOTT MEETING ROOM	AGENDA ATTACHED

Approve Minutes of previous meeting(s):	
Old Business:	
New Business:	
Other:	

Meeting Posted by: *Shanna Faro*

BOARD OF SELECTMEN
Steven P. Rose, Chairman
Eric S. Beckerman, Clerk
Robert F. Brady, Jr., Associate

Gregory S. Enos
TOWN ADMINISTRATOR

Town of Avon Massachusetts



Town Offices
Buckley Center 02322
(508) 588-0414
FAX (508) 559-0209
TOWN OF AVON

2020 MAY -1 P 3:53

TOWN CLERK

BOARD OF SELECTMEN AGENDA FOR THE MEETING OF MONDAY, MAY 11, 2020 4:00 p.m.

I. CALL MEETING TO ORDER

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Selectmen is being conducted via remote participation.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. If you have questions or comments during the meeting, please e-mail prior to the meeting at info@avon-ma.gov. Please be sure to include your name and address in your e-mail. Links to watch the recorded meeting will be available on the Avon Cable Access website avontv.org.

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. MOMENT OF SILENCE

V. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

VI. APPOINTMENTS

VII. MINUTES April 16, 2020 (Regular Session)

VIII. UNFINISHED BUSINESS

1. COVID-19 Updates
2. Chairman Rose's Comments regarding COVID-19

IX. NEW BUSINESS

1. Designer Selection Committee Change Orders
2. Face Covering Order
3. Memorial Day Parade Cancellation
4. Vacation Time Carry Over
5. Announce Opening Date of the Compost Site as May 20, 2020
6. Department of Health & Human Services CARES Act Relief Fund
7. Street Opening Permits from Columbia Gas
 - a. 253 Page Street
 - b. 420 Page Street
 - c. 102 Highland Street
 - d. 37 West High Street
 - e. Intersection of Packard Street and Cross Street
 - f. 291 Pond Street
 - g. 12 Ledin Drive
8. Request for Gift Acceptance for Council on Aging from AFRA
9. Council on Aging Grants
 - a. Tufts Health Plan Foundation Grant
 - b. Walmart Community Grant
 - c. State Formula Grant

“Topics that the Chair did not reasonably anticipate would be discussed”

X. TOWN ADMINISTRATOR'S REPORT

XI. ADJOURNMENT

XII. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Collective Bargaining with Union Bargaining Units
2. Employment Agreements with Non-Union Personnel