

BOARD OF SELECTMEN
Steven P. Rose, Chairman
Eric S. Beckerman, Clerk
Jason L. Suzor, Associate

Gregory S. Enos
TOWN ADMINISTRATOR

Town of Avon Massachusetts

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TOWN OF AVON

2022 MAY 17 P 4: 28

TOWN CLERK



BOARD OF SELECTMEN
AGENDA FOR THE MEETING OF
THURSDAY, MAY 19, 2022
6:30 p.m.

I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

https://us02web.zoom.us/j/87335623339?pwd=04zLnppOo_vtagUbnFmd5dM4RA5D1h.1

Meeting ID: 873 3562 3339

Passcode: 586333

One tap mobile

+16465588656,,87335623339#,,,,*586333# US (New York)

+13017158592,,87335623339#,,,,*586333# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

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II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

V. APPOINTMENTS

- VI. MINUTES April 14, 2022 (Workshop Session)
 May 5, 2022 (Regular Session)
 May 11, 2022 (Workshop Session)

VII. UNFINISHED BUSINESS

None

VIII. NEW BUSINESS

1. Personnel Action Form for Public Safety Dispatcher
2. Personnel Action Forms for Seasonal DPW Laborers
3. Street Opening Permit Applications for:
 - a. 509 Page Street
 - b. 212 Page Street
 - c. 150 Page Street
 - d. 159 Page Street
 - e. 160 Page Street
 - f. 188 Page Street
 - g. 110 Page Street
4. Remote Participation Policy
5. Announce Memorial Day Parade on May 28, 2022 at 11:00 a.m.
6. Announce June meetings of the Board as June 2, 2022 and June 16, 2022

“Topics that the Chair did not reasonably anticipate would be discussed”

IX. TOWN ADMINISTRATOR’S REPORT

X. ADJOURNMENT

XI. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
2. To discuss strategy with respect to collective bargaining (AFSCME, Police, Fire, Call Firefighters) or litigation as an open meeting may have a detrimental effect on the government’s bargaining or litigating position to conduct collective bargaining and contract negotiations with non-union personnel. (Fire Chief)