BOARD OF SELECTMEN Steven P. Rose, Chairman Eric S. Beckerman, Clerk Jason L. Suzor, Associate

Gregory S. Enos
TOWN ADMINISTRATOR

Town of Abon Massachusetts



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2020 JUL 14 P 3: 11
TOWN CLERK

BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, JULY 16, 2020 6:30 p.m.

I. CALL MEETING TO ORDER

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Selectmen is being conducted via remote participation.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

 $\frac{https://us02web.zoom.us/j/84747509285?pwd=V1d6TGJmYzJuaUlka3YvWlVXb0c}{3QT09}$

Meeting ID: 847 4750 9285

Password: 602123

- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

V. MINUTES July 9, 2020 (Regular Session)

VI. UNFINISHED BUSINESS

1. COVID-19 Updates

VII. NEW BUSINESS

- 1. Designer Selection Committee Change Orders
- 2. Appointment of Election Workers for Fiscal Year 2021
- 3. Award Bid for Chemical Feed System Upgrades at Guilbault Filtration Plant
- 4. Appointment of Water Technician/Temporary Seasonal DPW Laborer
- 5. Personnel Action Form for Town Administrator
- 6. Personnel Action Form for Police Chief
- 7. Set August meeting for the Board

"Topics that the Chair did not reasonably anticipate would be discussed"

VIII. TOWN ADMINISTRATOR'S REPORT

IX. ADJOURNMENT

X. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

- 1. Collective Bargaining with Union Bargaining Units (Police, Fire, AFSCME)
- 2. Employment Agreements with Non-Union Personnel