### **BOARD OF SELECTMEN**

Eric S. Beckerman, Chairman Jason L. Suzor, Sr., Clerk Steven P. Rose, Associate

Gregory S. Enos TOWN ADMINISTRATOR

# Town of Avon

Massachusetts



Town Offices Buckley Center 02322 (508) 588-0414 FAX (508) 559-0209

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## BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, JULY 21, 2022 6:30 p.m.

### I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

### Join Zoom Meeting

Meeting ID: 890 7846 7763 Passcode: 929236 One tap mobile +13126266799,,89078467763#,,,,\*929236# US (Chicago) +16465588656,,89078467763#,,,,\*929236# US (New York)

Dial by your location +1 312 626 6799 US (Chicago) +1 646 558 8656 US (New York) +1 646 931 3860 US +1 301 715 8592 US (Washington DC) +1 346 248 7799 US (Houston) +1 386 347 5053 US +1 564 217 2000 US +1 669 444 9171 US +1 669 900 9128 US (San Jose) +1 253 215 8782 US (Tacoma) Meeting ID: 890 7846 7763 Passcode: 929236 Find your local number: https://us02web.zoom.us/u/kb0ERJpcVU

# II. PLEDGE OF ALLEGIANCE

- III. ROLL CALL
- IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

- V. APPOINTMENTS
- VI. MINUTES June 9, 2022 (Workshop Session) July 7, 2022 (Regular Session) July 14, 2022 (Workshop Session)

## VII. UNFINISHED BUSINESS

- 1. Vacation Carryover Requests
- 2. Job Description Review for Part-Time Circulation Assistant

## VIII. NEW BUSINESS

- 1. Alarm System Upgrade Proposal
- 2. Personnel Action Form for Volunteer & Activities Coordinator
- 3. Appointment of Election Workers
- 4. Police Staffing and Early Voting Hours for State Primary and State Election
- 5. Vote to Sign September 6, 2022 State Primary Warrant
- 6. Request for Political Lawn Signs
- 7. Appointment of Part-Time Circulation Assistant
- 8. Open Meeting Law/Hybrid Meeting Order by Governor
- 9. Street Opening Permits
- 10. Asset Management Grant Engineering Contract
- 11. Schedule August meeting of the Board for August 18, 2022

### "Topics that the Chair did not reasonably anticipate would be discussed"

- IX. TOWN ADMINISTRATOR'S REPORT
- X. TOWN COUNSEL'S REPORT
- XI. ADJOURNMENT

## XII. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

- 1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
- 2. To discuss strategy with respect to collective bargaining (AFSCME, Police, Fire, Call Firefighters) or litigation as an open meeting may have a detrimental effect on the

government's bargaining or litigating position to conduct collective bargaining and contract negotiations with non-union personnel. (Executive Assistant to the Police Chief, Town Administrator)