BOARD OF SELECTMEN Steven P. Rose, Chairman Eric S. Beckerman, Clerk Jason L. Suzor, Associate

Gregory S. Enos
TOWN ADMINISTRATOR

Town of Avon Massachusetts

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(508) 588-0414
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2021 JUL 20 P 3: 52

TOWN CLERK



BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, JULY 22, 2021 6:30 p.m.

I. CALL MEETING TO ORDER

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Selectmen is being conducted via remote participation.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

https://us02web.zoom.us/j/86022668607?pwd=MjlaWnB3M0NjMTh5RjlLaHV2ZXIwZz09

Meeting ID: 860 2266 8607

Passcode: 143867 One tap mobile

+13017158592,,86022668607# US (Washington DC)

+13126266799,,86022668607# US (Chicago)

Dial by your location

- +1 301 715 8592 US (Washington DC)
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 669 900 9128 US (San Jose)

Meeting ID: 860 2266 8607

Find your local number: https://us02web.zoom.us/u/kpRxXaOMi

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

V. APPOINTMENTS

Medical Marijuana Facility Informational Meeting

VI. MINUTES Novemb

November 24, 2020 (Workshop Session)

June 17, 2021 (Regular Session) June 24, 2021 (Workshop Session) June 29, 2021 (Workshop Session)

VII. UNFINISHED BUSINESS

- 1. COVID-19 Updates
- 2. Update on Town Opening Plan

VIII. NEW BUSINESS

- 1. Designer Selection Committee Change Orders
- 2. Appointment of Election Workers for Fiscal Year 2022
- 3. Gift Acceptance Form for Park & Recreation
- 4. DeMarco Park Permit Application
- 5. Appointment of Prevention Coordinator
- 6. Line Item Transfer
- 7. Announce August Meeting Date as August 12, 2021

"Topics that the Chair did not reasonably anticipate would be discussed"

- IX. TOWN ADMINISTRATOR'S REPORT
- X. ADJOURNMENT
- XI. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:
 - 1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
 - 2. To discuss strategy with respect to collective bargaining (AFSCME, Police, Fire, Call Firefighters) or litigation as an open meeting may have a detrimental effect on the government's bargaining or litigating position. Also, to conduct strategy sessions in preparation for negotiations with non-union personnel. (Interim Library Director & Interim Council on Aging Director)