

BOARD OF SELECTMEN
Eric S. Beckerman, Chairman
Jason L. Suzor, Sr., Clerk
Steven P. Rose, Associate

Gregory S. Enos
TOWN ADMINISTRATOR

Town of Avon Massachusetts



Town Offices
Buckley Center 02322
(508) 588-0414
FAX (508) 559-0209

2022 SEP 13 P 3:01

TOWN CLERK

BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, SEPTEMBER 15, 2022 6:00 p.m.

I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/86044107424?pwd=b2lqOVdGNW5IOExpK2hxTnZJWVVRTZz09>

Meeting ID: 860 4410 7424

Passcode: E6i6ty

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

V. APPOINTMENTS

Pinning Ceremony of New Police Officer Stephen Stenstrom
Pinning Ceremony of Two New Firefighters Joseph Aiello and Jeffrey Tibnam
Citation for the Retirement of Board of Selectman Steven P. Rose

After the ceremonies, the Board will briefly recess and reconvene at approximately 7:00 p.m.

VI. MINUTES September 1, 2022 (Regular Session)

VII. UNFINISHED BUSINESS

1. None

VIII. NEW BUSINESS

1. Informational Session for A-1 Nivniva Corp. d/b/a A-1 Market
2. Discussion of Special Election for Selectman
3. DeMarco Park Permit Application: Oktoberfest & Gender Reveal
4. One Day Special Alcohol Permit
 - a. Black Hat Works Brewery
 - b. Avon Fish & Game Association
5. Request to Display Political Campaign Signs
6. Fire Station Fence Procurement
7. Personnel Action Form for Executive Assistant/HR Coordinator
8. Street Opening Permit Applications for:
 - a. Wales Avenue
 - b. 208 South Street
9. Set October meetings as October 6, 2022 and October 20, 2022

“Topics that the Chair did not reasonably anticipate would be discussed”

IX. TOWN ADMINISTRATOR’S REPORT

X. TOWN COUNSEL’S REPORT

XI. ADJOURNMENT

XII. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
2. To discuss strategy with respect to collective bargaining (AFSCME, Police, Fire, Call Firefighters).