

BOARD OF SELECTMEN
Steven P. Rose, Chairman
Eric S. Beckerman, Clerk
Jason L. Suzor, Associate

Gregory S. Enos
TOWN ADMINISTRATOR

Town of Avon Massachusetts



Town Offices
Buckley Center 02322
(508) 588-0414
FAX (508) 559-0209

TOWN OF AVON

2020 SEP 15 P 3:16

TOWN CLERK

BOARD OF SELECTMEN
AGENDA FOR THE MEETING OF
THURSDAY, SEPTEMBER 17, 2020
6:30 p.m.

I. CALL MEETING TO ORDER

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Selectmen is being conducted via remote participation.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/81363291516?pwd=T3RtcmpMeHIyMGVsS0pyWSswRnJSZz09>

Meeting ID: 813 6329 1516

Passcode: 241432

One tap mobile

+13017158592,,81363291516# US (Germantown)

+13126266799,,81363291516# US (Chicago)

Dial by your location

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

Meeting ID: 813 6329 1516

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

V. MINUTES September 3, 2020 (Regular Session)

VI. UNFINISHED BUSINESS

1. COVID-19 Updates
2. Update on Town Opening Plan

VII. NEW BUSINESS

1. Designer Selection Committee Change Orders
2. Street Opening Permit for Avon Fire Station Road
3. Request from MassDOT to install a manhole on Connolly Road
4. Opening of Bids for Street Paving Contract
5. Water Management Act Grant Proposal
6. Tata & Howard Proposal for Water Loss Control Plan
7. Tata & Howard Proposal for General Engineering Services
8. Application for Temporary Sign Permit for 242 West Main Street
9. Request from Park & Recreation Commission to Surplus Equipment
10. Announce October meetings as October 1, 2020 and October 15, 2020
11. Announce Vacancies on Boards and Committees

“Topics that the Chair did not reasonably anticipate would be discussed”

VIII. TOWN ADMINISTRATOR’S REPORT

IX. ADJOURNMENT

X. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. To discuss strategy with respect to collective bargaining (Police, Fire, AFSCME) or litigation as an open meeting may have a detrimental effect on the government’s bargaining or litigating position. Also, to conduct strategy sessions in preparations for negotiation with non-union personnel. (COA Director)
2. To consider the purchase, exchange, taking, lease, or value of real property if such discussion may have a detrimental effect on the negotiating position of the governmental body. (Sewer IMA with City of Brockton.)