

BOARD OF SELECTMEN
Eric S. Beckerman, Chairman
Jason L. Suzor, Sr., Clerk
Shannon M. Coffey, Associate

Jonathan L. Beder
TOWN ADMINISTRATOR

Town of Avon Massachusetts



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TOWN OF AVON
2023 SEP 19 A 11:54
TOWN CLERK

BOARD OF SELECTMEN
AGENDA FOR THE MEETING OF
THURSDAY, SEPTEMBER 21, 2023
6:30 p.m.
MARY MCDERMOTT ROOM

I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/82572517115?pwd=Q05ZdVNBb3ZiM0p3UTRoTUJZeUErUT09>

Meeting ID: 825 7251 7115
Passcode: 529763

One tap mobile
+13052241968,,82572517115#,,,,*529763# US
+13092053325,,82572517115#,,,,*529763# US

Dial by your location

- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US

- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 9128 US (San Jose)
- +1 689 278 1000 US
- +1 719 359 4580 US

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Find your local number: <https://us02web.zoom.us/j/kdKPuYJtbo>

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

V. APPOINTMENTS – Pinning Ceremony for Call Firefighter Shaquil Wilkie

VI. MINUTES September 7, 2023 (Regular Session)

VII. UNFINISHED BUSINESS

1. None

VIII. NEW BUSINESS

1. Ambulance Write Offs – Fire Chief
2. Recruitment for Fire Department – Fire Chief
3. Announce Fire Prevention Week – Open House at Fire Station on 10/14/23 from 10:00 a.m. to 1:00 p.m. – Fire Chief
4. Recommended Snowplow Rate Increases 2023-2024 Season – DPW Director
5. Recommended Snowplow Contracts – DPW Director
6. Update on Harrison Boulevard/Pond Street Roadway Construction Project – DPW Director
7. Veterans’ Services Intermunicipal Agreement Executed – Town Administrator
8. Personnel Action Form/New Appointment for Part-Time Circulation Assistant
9. One Day Special Alcohol License for Avon Fish & Game Association for 10/01/23
10. One Day Special Alcohol Permit for Black Hat Brewery for Oktoberfest on October 7, 2023
11. Costco Wholesale’s Request to Operate on Normal Business Hours on Columbus Day on 10/09/23 and Veterans Day on 11/11/23
12. Set October meetings as October 5, 2023 and October 19, 2023

“Topics that the Chair did not reasonably anticipate would be discussed.”

IX. TOWN ADMINISTRATOR’S REPORT

X. TOWN COUNSEL’S REPORT

XI. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
2. To discuss strategy with respect to collective bargaining as an Open Meeting may have a detrimental effect on the town’s bargaining or litigating position. (AFSCME, Police, Fire, Call Firefighters).