BOARD OF SELECTMEN Steven P. Rose, Chairman Eric S. Beckerman, Clerk Jason L. Suzor, Associate

Gregory S. Enos
TOWN ADMINISTRATOR

Town of Abon Massachusetts

Town Offices
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(508) 588-0414
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TOWN OF AVON

2020 SEP 29 P 4: 10

TOWN CLERK

BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, OCTOBER 1, 2020 6:30 p.m.

I. CALL MEETING TO ORDER

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Selectmen is being conducted via remote participation.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

 $\frac{https://us02web.zoom.us/j/88081129309?pwd=bVUrbnJTM0QvZ0kxUHB0TDNDW}{kJPQT09}$

Meeting ID: 880 8112 9309

Passcode: 220940 One tap mobile

+16465588656,,88081129309# US (New York)

+13017158592,,88081129309# US (Germantown)

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 880 8112 9309

- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

V. APPOINTMENTS

Pinning Ceremony for new Firefighter Christopher Sullivan

VI. MINUTES September 17, 2020 (Regular Session)

VII. UNFINISHED BUSINESS

- 1. COVID-19 Updates
- 2. Update on Town Opening Plan

VIII. NEW BUSINESS

- 1. Designer Selection Committee Change Orders
- 2. Street Opening Permit for Water Service for Avon Fire Station
- 3. Request for Bylaw Change for Self-Service Gas Station at 273 East Main Street
- 4. Signing of the 2020 State Election Warrant
- 5. Snowplow Contracts
- 6. Discussion of Water Rates
- 7. Social Media Policy
- 8. Appointment of Council on Aging Director
- 9. Appointment of Temporary Library Part-Time Circulation Assistant
- 10. Appointment of New Members on Boards and Committees (Planning Board & Library Trustees)

"Topics that the Chair did not reasonably anticipate would be discussed"

- IX. TOWN ADMINISTRATOR'S REPORT
- X. ADJOURNMENT