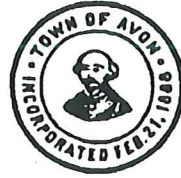


BOARD OF SELECTMEN  
Eric S. Beckerman, Chairman  
Jason L. Suzor, Sr., Clerk

Gregory S. Enos  
TOWN ADMINISTRATOR

# Town of Avon Massachusetts



Town Offices  
Buckley Center 02322  
(508) 588-0414  
FAX (508) 559-0209

2022 OCT -4 P 3: 22

TOWN CLERK

BOARD OF SELECTMEN  
AGENDA FOR THE MEETING OF  
THURSDAY, OCTOBER 6, 2022  
6:30 p.m.

I. CALL MEETING TO ORDER

*This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.*

*A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:*

**Join Zoom Meeting**

<https://us02web.zoom.us/j/84316776534?pwd=MFk1UEJHQ0swamRhNEVKMVoXd0gxQT09>

Meeting ID: 843 1677 6534

Passcode: 367572

One tap mobile

+13092053325,,84316776534#,,,,\*367572# US

+13126266799,,84316776534#,,,,\*367572# US (Chicago)

Dial by your location

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 719 359 4580 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 386 347 5053 US

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Find your local number: <https://us02web.zoom.us/j/84316776534>

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENTS

*Please reference the Public Comment Policy Rules and Procedures.*

V. APPOINTMENTS None

VI. MINUTES September 15, 2022 (Regular Session)

VII. UNFINISHED BUSINESS

1. Street Opening Permit Application of Eversource Gas for Wales Avenue

VIII. NEW BUSINESS

1. Appointment of Assistant Treasurer (Personnel Action Form)
2. Appointment of Administrative Assistant (Personnel Action Form)
3. Appointment of DPW Highway Laborer (Personnel Action Form)
4. Request for Extension of DPW Seasonal Laborer
5. Streetlighting Central/Reservoir Street
6. Snowplowing Contracts 2022-2023
7. Water Infrastructure Project – ARPA Funding
8. Street Opening Permit Applications of Eversource Gas Company
  - a. 408 East Main Street (work on Lambert Drive)
  - b. 33 Bartlett Street
9. Facility Repairs: Library
10. Katherine's Way Road Acceptance Documentation
11. Announce Flu Clinic on October 18, 2022 at Town Hall

*“Topics that the Chair did not reasonably anticipate would be discussed”*

IX. TOWN ADMINISTRATOR'S REPORT

X. TOWN COUNSEL'S REPORT

XI. ADJOURNMENT

XII. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
2. To discuss strategy with respect to collective bargaining (AFSCME, Police, Fire, Call Firefighters).