

BOARD OF SELECTMEN
Steven P. Rose, Chairman
Eric S. Beckerman, Clerk
Jason L. Suzor, Associate

Gregory S. Enos
TOWN ADMINISTRATOR

Town of Avon Massachusetts

Town Offices
Buckley Center 02322
(508) 588-0414
FAX (508) 559-0209



TOWN OF AVON
2021 OCT -5 P 4:09
TOWN CLERK

BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, OCTOBER 7, 2021 6:30 p.m.

I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/82693327367?pwd=dFVZaUVmd3U5bmtxOTIib21FbUlhQT09>

Meeting ID: 826 9332 7367

Passcode: 940732

One tap mobile

+13126266799,,82693327367#,,,,*940732# US (Chicago)

+16465588656,,82693327367#,,,,*940732# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 826 9332 7367

Passcode: 940732

Find your local number: <https://us02web.zoom.us/j/82693327367?pwd=dFVZaUVmd3U5bmtxOTIib21FbUlhQT09>

- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

- V. MINUTES September 14, 2021 (Workshop Session)
 September 23, 2021 (Regular Session)
 September 28, 2021 (Workshop Session)
 September 30, 2021 (Workshop Session)

VI. UNFINISHED BUSINESS

- 1. COVID-19 Updates
- 2. Update on Town Opening Plan

VII. NEW BUSINESS

- 1. Designer Selection Committee Change Orders
- 2. Fiscal Year 2022 Water Rates
- 3. Building Resilient Infrastructure and Communities Grant Application
- 4. Hazard Mitigation Plan Grant Program
- 5. Fiscal Year 2022 Water Management Act
- 6. Interconnect Design Contract
- 7. Temporary Sign Permit Application
- 8. 2020 TNC Rides – Municipal Disbursements
- 9. Paving Contract Extension
- 10. Status Update of Street Opening Permits
- 11. Gift Acceptance Forms

“Topics that the Chair did not reasonably anticipate would be discussed”

VIII. TOWN ADMINISTRATOR’S REPORT

IX. ADJOURNMENT

X. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

- 1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
- 2. To discuss strategy with respect to collective bargaining (AFSCME, Police, Fire, Call Firefighters) or litigation as an open meeting may have a detrimental effect on the government’s bargaining or litigating position. Also, to conduct strategy sessions in preparation for negotiations with non-union personnel. (COA Director)