

BOARD OF SELECTMEN
Eric S. Beckerman, Chairman
Jason L. Suzor, Sr., Clerk

Gregory S. Enos
TOWN ADMINISTRATOR

Town of Avon Massachusetts



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TOWN OF AVON

2022 OCT 18 A 11: 26

TOWN CLERK

BOARD OF SELECTMEN
AGENDA FOR THE MEETING OF
THURSDAY, OCTOBER 20, 2022
6:30 p.m.

I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/89296115416?pwd=b09ialRSckZ1NVFoaDdFb3liQlpUUT09>

Meeting ID: 892 9611 5416

Passcode: 632160

One tap mobile

+16469313860,,89296115416#,,,,*632160# US

+13017158592,,89296115416#,,,,*632160# US (Washington DC)

Dial by your location

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 719 359 4580 US

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II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

- V. APPOINTMENTS 6:35 p.m. – Proclamation for Red Ribbon Week
- 6:45 p.m. – Class II License Application of Roger Gordon
 Adjusters d/b/a B&C Motors
- Request from Mr. Acosta of 7 Nichols Drive to
 remove stone wall for driveway extension
- Tax Title Meeting with Attorney Peter Brown

VI. MINUTES October 6, 2022 (Regular Session)

VII. UNFINISHED BUSINESS

1. None

VIII. NEW BUSINESS

1. Discussion on Water Rates
2. Paving Contract Extension
3. Solar Crosswalk Location
4. Net Metering Credits
5. Historic Fire Equipment Transfer to H.L. Blanchard Museum
6. State Election Warrant
7. Local Election Warrant
8. Request to Display Political Campaign Lawn Signs
9. Appointment of Full-Time Public Safety Dispatcher
10. Reclassification of School Crossing Guard
11. Schedule November meetings of the Board as November 3rd and November 17th

“Topics that the Chair did not reasonably anticipate would be discussed”

IX. TOWN ADMINISTRATOR’S REPORT

X. TOWN COUNSEL’S REPORT

XI. ADJOURNMENT

XII. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
2. To discuss strategy with respect to collective bargaining (AFSCME, Police, Fire, Call Firefighters).