

BOARD OF SELECTMEN
Eric S. Beckerman, Chairman
Jason L. Suzor, Sr., Clerk
Shannon M. Coffey, Associate

Jonathan L. Beder
TOWN ADMINISTRATOR

Town of Avon Massachusetts

Town Offices
Buckley Center 02322
(508) 588-0414
FAX (508) 559-0209



BOARD OF SELECTMEN
AGENDA FOR THE MEETING OF
THURSDAY, NOVEMBER 2, 2023
6:30 p.m.
MARY MCDERMOTT ROOM

AVON TOWN CLERK
REC'D OCT 31 2023 PM12:28

I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/89416935433?pwd=WWIVYWpvRkxaeFFPTXNSTGFZMWpuZz09>

Meeting ID: 894 1693 5433

Passcode: 797939

One tap mobile

+16469313860,,89416935433#,,,,*797939# US

+13017158592,,89416935433#,,,,*797939# US (Washington DC)

Dial by your location

• +1 646 931 3860 US

• +1 301 715 8592 US (Washington DC)

• +1 305 224 1968 US

• +1 309 205 3325 US

• +1 312 626 6799 US (Chicago)

• +1 646 558 8656 US (New York)

• +1 719 359 4580 US

• +1 253 205 0468 US

• +1 253 215 8782 US (Tacoma)

• +1 346 248 7799 US (Houston)

• +1 360 209 5623 US

- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 9128 US (San Jose)
- +1 689 278 1000 US

Meeting ID: 894 1693 5433
 Passcode: 797939

Find your local number: <https://us02web.zoom.us/j/89416935433>

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

APPOINTMENTS

VI. MINUTES October 19, 2023 (Regular Session)

VII. UNFINISHED BUSINESS

1. None

VIII. NEW BUSINESS

1. Appointment of Acting Fire Chief - Kevin Partridge
2. Fire Chief – Recruitment
3. Veterans Memorial Committee - Chairman
4. Special Town Meeting Warrant – Town Administrator
5. Vote to Reduce Early Voting Hours by less than 25% - Town Clerk
6. Appointment of Town Planner – Richard Jordan
7. Recommendation of DBVW Contract – Town Administrator
8. Personnel Action Form for Executive Assistant/Special Projects Manager – Sheri Carney
9. Personnel Action Forms for Per Diem Dispatchers – Allison Ning and Peggy Geyer
10. Resignation of Lead Water Operator – Stephen Smith
11. Street Opening Permit Application by George Pickering for 208 South Street
12. Announce Town Offices, Council on Aging, and Library closed to the public on November 24, 2023
13. Announce Vacancy on Blue Hills District School Committee

“Topics that the Chair did not reasonably anticipate would be discussed.”

IX. TOWN ADMINISTRATOR'S REPORT

X. TOWN COUNSEL'S REPORT

XI. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
2. To discuss strategy with respect to collective bargaining as an Open Meeting may have a detrimental effect on the town's bargaining or litigating position. (AFSCME, Police, Fire, Call Firefighters).