

BOARD OF SELECTMEN
Eric S. Beckerman, Chairman
Jason L. Suzor, Sr., Clerk

Gregory S. Enos
TOWN ADMINISTRATOR

Town of Avon Massachusetts



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TOWN OF AVON

2022 NOV -1 P 3:19
TOWN CLERK

BOARD OF SELECTMEN
AGENDA FOR THE MEETING OF
THURSDAY, NOVEMBER 3, 2022
6:30 p.m.

I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/83387834701?pwd=SFRLazk3Y0ZtOU83OUt4Zms4N0JsUT09>

Meeting ID: 833 8783 4701

Passcode: 040172

One tap mobile

+16469313860,,83387834701#,,,,*040172# US

+13017158592,,83387834701#,,,,*040172# US (Washington DC)

Dial by your location

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 719 359 4580 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US
+1 669 900 9128 US (San Jose)
+1 689 278 1000 US
Meeting ID: 833 8783 4701
Passcode: 040172
Find your local number: <https://us02web.zoom.us/j/kcSDR5KzY>

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

V. APPOINTMENTS 6:45 p.m. - License Transfer of A-1 Nivniva Corp. d/b/a
A-1 Market

VI. MINUTES October 20, 2022 (Regular Session)

VII. UNFINISHED BUSINESS

1. None

VIII. NEW BUSINESS

1. Request to Display Political Campaign Lawn Signs
2. Request for Street Opening Permit Application Extensions for 102 West High Street and 161 West High Street
3. Appointment of DPW Working Foreman II
4. Request to Extend Appointment of Seasonal DPW Laborer
5. Contract for Apparatus Building Insulation at Fire Station
6. Disposition of Surplus Property
7. Personnel Action Forms (Outreach Coordinator, DPW Director, Treasurer/Collector, Assistant DPW Director, Police Chief)
8. One Day Special Alcohol License for Avon Fish & Game Association
9. Per-Ride Assessment Funds Distribution
10. Announce State Election on November 8, 2022 at Town Hall
11. Announce Candidate's Night on November 14, 2022 at 7:00 p.m. at Town Hall to fill Vacancy of Selectman's Seat

"Topics that the Chair did not reasonably anticipate would be discussed"

IX. TOWN ADMINISTRATOR'S REPORT

X. TOWN COUNSEL'S REPORT

XI. ADJOURNMENT

XII. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
2. To discuss strategy with respect to collective bargaining (AFSCME, Police, Fire, Call Firefighters).