BOARD OF SELECTMEN Steven P. Rose, Chairman Eric S. Beckerman, Clerk Jason L. Suzor, Associate

Gregory S. Enos
TOWN ADMINISTRATOR

Town of Avon Massachusetts



Town Offices Buckley Center 02322 (508) 588-0414 FAX (508) 559-0209

2021 NOV 16 P 3: 32
TOWN CLERK

BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, NOVEMBER 18, 2021 6:30 p.m.

I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

https://us02web.zoom.us/j/89075350609?pwd=MFAwWWFYcG5Xa0ZYOE85Sjg5SlhSQT09

Meeting ID: 890 7535 0609

Passcode: 603381 One tap mobile

+16465588656,,89075350609#,,,,*603381# US (New York)

+13017158592,,89075350609#,,,,*603381# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 890 7535 0609

Passcode: 603381

Find your local number: https://us02web.zoom.us/u/keiBOBX4Nf

- II. PLEDGE OF ALLEGIANCE
- III. MOMENT OF SILENCE FOR CHARLES LITTLEFIELD
- III. ROLL CALL
- IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

V. APPOINTMENTS

Pinning Ceremony for Full-Time Firefighter (Travis Kelly)

VI. MINUTES November 4, 2021 (Regular Session) November 8, 2021 (Workshop Session)

VII. UNFINISHED BUSINESS

- 1. COVID-19 Updates
- 2. Update on Town Opening Plan

VIII. NEW BUSINESS

- 1. Designer Selection Committee Change Orders
- 2. FY 23 Budget Kickoff Discussion
- 3. Gift Acceptance Forms
- 4. Surplus Request Forms
- 5. Announce Town Offices are Closed to the Public on November 26, 2021
- 6. Announce December meetings as December 2, 2021 and December 16, 2021

"Topics that the Chair did not reasonably anticipate would be discussed"

- VIII. TOWN ADMINISTRATOR'S REPORT
- IX. ADJOURNMENT
- X. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:
 - 1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
 - 2. To discuss strategy with respect to collective bargaining (AFSCME, Police, Fire, Call Firefighters) or litigation as an open meeting may have a detrimental effect on the government's bargaining or litigating position. Also, to conduct strategy sessions in preparation for negotiations with non-union personnel.