BOARD OF SELECTMEN Steven P. Rose, Chairman Eric S. Beckerman, Clerk Jason L. Suzor, Associate

Gregory S. Enos
TOWN ADMINISTRATOR

## Town of Abon Massachusetts

Town Offices
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TOWN CLERY

## BOARD OF SELECTMEN MEETING POSTING & AGENDA FOR THE INFORMATIONAL WORKSHOP MEETING OF TUESDAY, APRIL 20, 2021 6:30 p.m.

## I. CALL MEETING TO ORDER

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Selectmen is being conducted via remote participation.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

https://us02web.zoom.us/j/89472196481?pwd=QlNyS21EbldtSS8xTUJBZjVMeml1UT09

Meeting ID: 894 7219 6481

Passcode: 522812 One tap mobile

+13126266799,,89472196481# US (Chicago)

+16465588656, 89472196481# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 894 7219 6481

Find your local number: <a href="https://us02web.zoom.us/u/kcmeGVzEm3">https://us02web.zoom.us/u/kcmeGVzEm3</a>
You must register your Zoom account to log into the meeting.

## II. NEW BUSINESS

- 1. Information on Warrant Articles for the May 4, 2021 Annual Town Meeting
- 2. Informational Presentation on FY 22 Town Budget for the May 4, 2021 Annual Town Meeting

"Topics that the Chair did not reasonably anticipate would be discussed"

III. ADJOURNMENT