349.97' N 58°37'11" E EXISTING INDUSTRIAL (STEEL / MASONRY) NO. 225 REVISIONS NO. DATE DESCRIPTION 4-28-23 BESS LOCATION / FFL=241.80 PAVEMENT **ZONING DATA:** DISTRICT: INDUSTRIAL OVERLAY DISTRICT: WATER RESOURCE PROTECTION <u>REQUIRED</u> CADD FILE 40,000 S.F. 173,790 S.F. 200 FT. 265.0 FT. 40 FT. 39.8 FT. MINIMUM LOT AREA 631.39 DESIGNED BY MINIMUM FRONTAGE MINIMUM FRONT YARD DRAWN BY MINIMUM SIDE YARD 25 FT. 23 FT.

MINIMUM REAR YARD 40 FT. 104.2 FT.

MAXIMUM HEIGHT 40 FT. <40 FT.

MAXIMUM BLDG. LOT COVERAGE 60% 43.9% CHECKED BY DATE GRAPHIC SCALE FLOOD NOTE: RECORD OWNER: **ENVIRONMENTAL NOTES:** SHEET TITLE ASSESSORS MAP: B7 BLOCK: 3 LOT: 3
225 BODWELL STREET
MARSHALL PAPER TUBE COMPANY
DEED REFERENCE BOOK: 27526 PAGE: 101
PLAN REFERENCE PLAN BK: 4767 PAGE: 258 1. PROPERTY LINE, STREET LINE AND OWNER INFORMATION WAS PROVIDED THIS PROPERTY IS LOCATED IN ZONE "X" OF THE FLOOD INSURANCE 1. SITE IS NOT WITHIN AN A.C.E.C. (AREA OF CRITICAL ENVIRONMENTAL BY ZENITH CONSULTING ENGINEERS, LLC. RATE MAP, AS SHOWN ON MAP No. 25021C0218E, WHICH BEARS AN CONCERN). EFFECTIVE DATE OF JULY 17, 2012, AND IS NOT LOCATED WITHIN 2. THE SUBJECT SITE IS LOCATED WITHIN THE "INDUSTRIAL" ZONING A SPECIAL FLOOD HAZARD AREA. 2. SITE IS NOT WITHIN AN AREA OF ESTIMATED HABITAT OF RARE WILDLIFE DISTRICT AS DEPICTED ON THE TOWN OF AVON ZONING DISTRICT MAP PER NHESP MAP AUGUST 2021 "ESTIMATED HABITATS OF RARE DATED AUGUST 16, 2021. WILDLIFE" FOR USE WITH THE MA WETLANDS PROTECTION ACT PLAN REGULATIONS (310 CMR 10)." 3. PROPOSED BATTERY STORAGE SYSTEM IS SITED PER NFPA 855: STANDARD FOR THE INSTALLATION OF STATIONARY ENERGY STORAGE 3. SITE DOES NOT CONTAIN A CERTIFIED VERNAL POOL PER NHESP MAP SYSTEMS, SECTION 9.5.2.6.1.5. AUGUST 1, 2021 "CERTIFIED VERNAL POOLS." 4. SITE IS NOT LOCATED WITHIN A STATE APPROVED ZONE II GROUND WATER RECHARGE PROTECTION AREA. 5. SITE IS LOCATED WITHIN AN OUSTANDING RESOURCE WATER AREA (ORW). NATHAN A. COLLINS
PROFESSIONAL ENGINEER, MA REGISTRATION #48140

NAC NAC 3-24-23 DRAWING SCALE 1"=30'-0"

PROPOSED LAYOUT

DRAWING NO.

PROJECT: **225BODWELL**