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78 School Street, Avon
**LEGAL NOTICE
NOTICE OF PUBLIC
HEARING
CONSERVATION
COMMISSION
AVON,
MASSACHUSETTS**

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In accordance with
Massachusetts General
Laws, Chapter 131,
Section 40 and the Town
of Avon Local By-Law, the
Avon Conservation
Commission will hold a
public hearing on Thursday
January 13, 2022 at 7:00
PM at the Avon Town
Offices located at # 65 East
Main Street, Avon, Ma.,
on a Request for
Determination of
Applicability filed
by Kenneth A. Waitt,
Trustee of the Kenneth A.
Waitt
Realty Trust, # 8 Indian
Cove Way, South Easton,
Ma.

The applicant proposes the
upgrade of an
existing residential septic
system at property
located at # 78 School
Street, Avon, Ma.
(Shown as assessors map:
D4 Block: 10 Plot: 1)
All interested parties are
encouraged to attend.

AD#14004239
BE 1/10/22

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NOTICES

WEST BRIDGEWATER, 1 CHILDERS DRIVE LEGAL NOTICE COMMONWEALTH OF MASSACHUSETTS

LAND COURT DEPARTMENT OF THE TRIAL COURT Docket No. 21 SM 01750

ORDER OF NOTICE

TO: The Heirs, Devisees and Legal Representatives of the Estate of Myrtle Lincoln; The Heirs, Devisees and Legal Representatives of the Estate of Michael A. Lincoln; Calvin A. Lincoln; Edward R. Lincoln; David P. Lincoln; Dan A. Lincoln; Jeffrey S. Lincoln; The Heirs, Devisees and Legal Representatives of the Estate of Donald E. Lincoln; Melissa A. Lincoln; Lindsay C. Lincoln and to all persons entitled to the benefit of the Service members Civil Relief Act, 50 U.S.C. 5. 50 §3001 (et seq); Book of New York Mellon Trust Company, N.A. as Trustee for Mortgage Assets Management Series I Trust claiming to have an interest in a Mortgage covering real property in West Bridgewater, numbered 1 Childers Drive, given by Calvin Lincoln and Myrtle Lincoln to Financial Freedom Senior Funding Corporation, dated August 10, 2008, and recorded in Plymouth County Registry of Deeds in Book 36299, Page 511, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before 02/14/2022 or you may lose the opportunity to challenge the foreclosure on the ground of non-compliance with the Act.

Witness, GORDON H. PEPER Chief Justice of this Court on 12/29/2021.

Attest: Deborah J. Patterson, Recorder

AD14004177 BE 1/10/2022

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MORETTI MATTER LEGAL NOTICE Commonwealth of Massachusetts
The Trial Court Probate and Family Court Plymouth County 52 Obery Street Suite 1130 Plymouth, MA 02360 (508) 747-6234 CITATION G.L.c.210, § 6 Docket No. PL21AD1036AD

In the matter of: Rachel Alanna Gomes Moretti
To: Unknown / Unnamed Father
any unnamed or unknown parent and persons interested in a petition for the adoption of said child and to the Department of Children and Families of said Commonwealth.

A petition has been presented to said court by Jose Jorge Mendes of Brockton, MA + Carla Mendes of Brockton, MA requesting for leave to adopt said child and that the name of the child be changed to Rachel Alanna Gomes - Mendes

If you object to this adoption you are entitled to the appointment of an attorney if you are an indigent person.

An indigent person is defined by S.C. Rule 310. The definition includes but is not limited to persons receiving AFDC, EACDC, poverty related veteran's benefits, Medicaid, and SSI. The court will determine if you are indigent. Contact an Assistant Judicial Case Manager or Adoption Clerk of the Court on or before the date listed below to obtain the necessary forms.

IF YOU DESIRE TO OBJECT THERETO YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT PLYMOUTH ON OR BEFORE TEN O'CLOCK IN THE FORENOON (10:00 AM) ON 01/14/2022

WITNESS, Hon. Edward G. Boyle, First Justice of this Court. Dated: December 14, 2021
Matthew J. McDonough, Register of Probate

AD14002022 BE 12/27, 01/03, 01/10/2022

78 School Street, Avon LEGAL NOTICE NOTICE OF PUBLIC HEARING CONSERVATION COMMISSION AVON, MASSACHUSETTS

In accordance with Massachusetts General Laws, Chapter 131, Section 40 and the Town of Avon Local By-Law, the Avon Conservation Commission will hold a public hearing on Thursday January 13, 2022 at 7:00 PM at the Avon Town Offices located at # 65 East Main Street, Avon, MA, on a Request for Determination of Applicability filed by Kenneth A. Walk, Trustee of the Kenneth A. Walk Realty Trust, # 8 Sedan Cove Way, South Easton, MA.

The applicant proposes the upgrade of an existing residential septic system at property located at # 78 School Street, Avon, MA. (Shows an assessment map: D4 Block: 10 Plot: 1) All interested parties are encouraged to attend.

AD1400239 BE 1/10/22

42 Lowell Street, Brockton LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage dated June 20, 2003, from Frank W. Knudsen and Mary E. Knudsen to Mortgage Electronic Registration Systems, Inc. as nominee for SB Mortgage Corp. db/a Ivy Mortgage, recorded with the Plymouth County Registry of Deeds in Book 25561, Page 178, as affected by a Loan Modification Agreement recorded August 8, 2016 in Plymouth County Registry of Deeds in Book 42237, Page 315, the undersigned Wilmington Savings Fund Society FSB, as Trustee of the Stanwich Mortgage Loan Trust H being the present holder of said mortgage by Assignment of Mortgage from Mortgage Electronic Registration Systems, Inc. as nominee for SB Mortgage Corp. db/a Ivy Mortgage, its successors and assigns, to CalMortgage, Inc. recorded in in Book 41400, Page 334, and Assignment of Mortgage from CalMortgage, Inc. to Wilmington Savings Fund Society FSB, as Trustee of the Stanwich Mortgage Loan Trust H recorded in Book 52840, Page 218, for breach of the conditions of said Mortgage and for the purpose of foreclosing the same will be sold at Public Auction at:

12:00 P.M. on Monday, January 31, 2022

upon the hereinabove described premises, known as and numbered as 42 Lowell Street, Brockton, Plymouth County, Massachusetts, all and singularly the premises described in said mortgage, to wit:

The land with the buildings thereon, situated in Brockton, Plymouth County, Massachusetts, on Lowell Street, bounded and described as follows:

Beginning at the northwesterly corner of the premises; Thence running Southerly by land now or formerly of Marshall P. Tibbatts 117 feet, more or less, to land now or formerly of George A. Cunniff; Thence Westerly 40 feet by land now or formerly of said Grant to land now or formerly of one Tibbatts and land now or formerly of Eustas Gray; Thence Northerly by land now or formerly of said Gray 115 feet to said Lowell Street; and Thence Easterly by said Lowell Street 40 feet to the point of beginning.

Being the same premises conveyed to the herein named mortgagee by deed recorded with Plymouth County Registry of Deeds in Book 22716, Page 248.

The above-described premises shall be subject to all assessments, restrictions, municipal or other public taxes, assessments, liens or claims in the nature of liens, outstanding tax files, building, zoning and other land use laws and all present and approved liens and demands thereon, including, without limitation, orders of conditions, and existing encumbrances of record created prior to said mortgage, if there be any. Said premises are to be sold subject to the right of redemption of the United States of America, if any there be.

TERMS OF SALE: The highest bidder shall be required to make a deposit of \$10,000.00 to the holder of said Mortgage, in cash or by certified or bank cashier's check at the time and place of said sale of said premises. The balance of the purchase price is to be paid to said holder in cash, by certified check or bank cashier's check, and thereupon the deed shall be delivered, within thirty (30) days from the date of sale at the firm of Cunningham, Machanic, Cettin, Johnson, Harney & Tenney, LLP, Attorneys for said holder, 220 North Main Street, Suite 301, Natick, Massachusetts. The successful bidder shall be required to sign a Memorandum of Terms of Sale. The description of the premises contained in said Mortgage shall control in the event of an error in publication.

Other terms, if any, to be announced at the time and place of sale.

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF THE STANNICH MORTGAGE LOAN TRUST H
By its Attorneys, CUNNINGHAM MACHANIC, CETTIN, JOHNSON, HARNEY & TENNEY, LLP 220 North Main Street, Suite 301 Natick, MA 01760 (508) 551-7524

AD14002682 BE 1/3, 1/10, 1/17/22

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4 Della Ave. LEGAL NOTICE NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 4 Della Avenue, Brockton, Massachusetts
By virtue and in execution of the Power of Sale contained in a certain mortgage given by Berlyns Devoliere and Marilyn A. Laguerre to Mortgage Electronic Registration Systems, Inc. as nominee for First Home Mortgage Corporation dba First Home Mortgage Services, said mortgage dated August 17, 2018, and recorded in the Plymouth County Registry of Deeds, in Book 50182 at Page 322, and now held by AmeriHome Mortgage Company, LLC by virtue of an assignment from Mortgage Electronic Registration Systems, Inc. as nominee for First Home Mortgage Corporation dba First Home Mortgage Services to AmeriHome Mortgage Company, LLC dated September 25, 2018 and recorded in the Plymouth County Registry of Deeds in Book 51894, Page 177 for breach of the conditions in said mortgage and for the purpose of foreclosing the same, will be sold at Public Auction on January 18, 2022 at 12:00 PM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

THE LAND IN BROCKTON, WITH THE BUILDINGS THEREON, KNOWN AS PARCEL "A" ON A PLAN OF LAND BY PILLING ENGINEERING GROUP, INC., DATED MAY 10, 2016, RECORDED WITH THE PLYMOUTH COUNTY REGISTRY OF DEEDS IN BOOK 60, PAGE 695, BEING A PORTION OF THE PREMISES CONVEYED IN DEED RECORDED WITH SAID REGISTRY IN BOOK 46106, PAGE 218, EXCEPTING THAT PORTION OF THE PREMISES CONVEYED IN DEED RECORDED WITH SAID REGISTRY IN BOOK 47384, PAGE, 140,

BEING THE SAME PREMISES CONVEYED TO THE MORTGAGOR BY DEED RECORDED HEREWITH.

The description of the property that appears in the mortgage to be foreclosed shall control in the event of a typographical error in this publication.

For Mortgagee's Title see deed dated August 17, 2018, and recorded in Book 50182 at Page 323 with the Plymouth County Registry of Deeds.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax files, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid by a certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within sixty (60) days after the date of sale.

Other terms to be announced at the sale.

BENNETT & MCHUGH, PC 270 Farmington Avenue Farmington, CT 06032

13999414 Enterprise 12/27/2021, 1/3/2022 & 1/10/2022

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