AVON PUBLIC SCHOOLS



Patrick Clark Drive - Avon, MA 02322 - (508) 588-0230 - fax (508) 559-1081

THE MISSION STATEMENT:

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING AGENDA

July 28, 2021 at 5:00PM

JOIN ZOOM MEETING

https://us02web.zoom.us/j/82213571460?pwd=RUVLMTdkZkcraFVnUnZWRTdhYkFXUT09

Meeting ID: 822 1357 1460 Passcode: 892830

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, avontv.org, as well as, the Avon Public School's website, www.avon.k12.ma.us. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE: Tracy Sheehan, Chair

Anne Hagberg, Vice-Chair Sharon Marble, Secretary Paul Chapman, Member Maria Piccirilli, Member

STUDENT ADVISORY COMMITTEE: Adam Sles, Jaime Durodola

SUPERINTENDENT OF SCHOOLS: Christine Godino

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

I. THE SIGNING OF WARRANT/PAYROLL:

II. STUDENT ADVISORY COMMITTEE: Adam Sles, Jaime Durodola

III. PUBLIC COMMENT:

IV. INFORMATION:

A. Superintendent Report

B. Superintendent Evaluation

V. FINANCIALS:

VI. ACTION ITEMS:

A. A request to approve the Retainer Agreement between Avon Public Schools and Dupere Law Offices. Vote Item

B. A request to approve the 2021-2022 School Physician Contract.

Vote Item

C. A request to approve the School Committee Calendar for the 2021-2022 School Year.

Vote Item

D. A request to approve the Superintendent Evaluation.

Vote Item

VII. OLD/UNFINISHED BUSINESS:

- A. Subcommittees:
 - 1. Budget Subcommittee: FY22
 - 2. Personnel Subcommittee:
 - 3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements: Butler parking lot project.
 - 4. Policy Subcommittee:
 - 5. Insurance Subcommittee:

VIII. VOTE ON THE MINUTES OF:

A. Regular School Committee Meeting Minutes of June 23, 2021

IX. NEW BUSINESS:

Any business not reasonably anticipated by the Chair.

X. UPCOMING MEETING

A. Regular School Committee Meeting Wednesday, August 25, 2021, 6:00PM

XI. ADJOURN

Enclosures:

- Retainer Agreement with Dupere Law Offices
- 2021-2022 School Physician Contract
- 2021-2022 School Committee Calendar

The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public. We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.