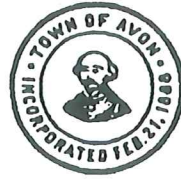


BOARD OF SELECTMEN  
Steven P. Rose, Chairman  
Eric S. Beckerman, Clerk  
Jason L. Suzor, Associate

Gregory S. Enos  
TOWN ADMINISTRATOR

# Town of Avon Massachusetts

Town Offices  
Buckley Center 02322  
(508) 588-0414  
FAX (508) 559-0209



TOWN OF AVON  
2021 APR 27 P 3:13  
TOWN OFFICES

## BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, APRIL 29, 2021 6:30 p.m.

### I. CALL MEETING TO ORDER

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Selectmen is being conducted via remote participation.*

*No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.*

*A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:*

#### **Join Zoom Meeting**

<https://us02web.zoom.us/j/89844304210?pwd=cTIzMmRyTStKZjYrNVVoRnllJ4dz09>

Meeting ID: 898 4430 4210

Passcode: 732865

One tap mobile

+16465588656,,89844304210# US (New York)

+13017158592,,89844304210# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 898 4430 4210

Find your local number: <https://us02web.zoom.us/u/kdteNRnSdx>

You must register your Zoom account to log into the meeting.

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

V. PUBLIC COMMENTS

*Please reference the Public Comment Policy Rules and Procedures.*

VI. APPOINTMENTS – 7:00 p.m. – Public Hearing for CCDD, LLC

VII. MINUTES April 15, 2021 (Regular Session)  
April 20, 2021 (Workshop Session)

VIII. UNFINISHED BUSINESS

1. COVID-19 Updates
2. Update on Town Opening Plan
3. Snow & Ice Deficit

IX. NEW BUSINESS

1. Designer Selection Committee Change Orders
2. DeMarco Park Permit Applications
3. Gift Acceptance Form for Avon Public Library
4. Appointment of Water Technician
5. Announce May Meetings as May 6, 2021 and May 20, 2021

*“Topics that the Chair did not reasonably anticipate would be discussed”*

X. TOWN ADMINISTRATOR’S REPORT

XI. ADJOURNMENT

XII. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
2. To discuss strategy with respect to collective bargaining (AFSCME, Police, Fire, Call Firefighters) or litigation as an open meeting may have a detrimental effect on the government’s bargaining or litigating position. Also, to conduct strategy sessions in preparation for negotiations with non-union personnel.