BOARD OF SELECTMEN

Francis A. Hegarty, Chairman Steven P. Rose, Clerk

Robert F. Brady, Jr., Associate

Francis T. Crimmins, Jr. TOWN ADMINISTRATOR

Town of Avon Massachusetts

Town Offices Buckley Center 02322 (508) 588-0414 FAX (508) 559-0209



BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, NOVEMBER 16, 2017 7:30 p.m.

- CALL MEETING TO ORDER I.
- PLEDGE OF ALLEGIANCE II.
- III. ROLL CALL
- November 2, 2017 (Regular Session) IV. MINUTES:

November 2, 2017 (Executive Session) June 15, 2017 (Amended Minutes)

APPOINTMENTS: V.

Opening of Sand & Salt Bids 7:35p.m. –

Discussion with Police Chief regarding Dispatchers 7:45 p.m. –

UNFINISHED BUSINESS VI.

- 1. Update on West Main Street Construction Project
- 2. Update on Harrison Boulevard Median Project
- 3. Discussion of Harrison Boulevard/Pond Street Intersection Project
- 4. Date for Unveiling Ceremony of New Avon Town Offices Sign

VII. **NEW BUSINESS**

- 1. Open Warrant for Special Town Meeting
- 2. Department of Environmental Protection's Conditional Approval of Renewal of Authorization to Operate Construction and Demolition Waste Transfer Facility for Champion City Recovery, LLC
- 3. Request from Verizon regarding Joint Use and Licensing of Utility Poles
- 4. Resignation of Anthony Becker from Conservation Commission
- 5. Resignation of GIS Intern for the Department of Public Works Dennis Corvi
- 6. Reclassification of AFSCME Union employee
- 7. Correspondence

- 8. Announce Closing of the Compost Site on December 3, 2017
- 9. Announce Town Hall will be Closed to the Public on November 24, 2017
- 10. Approval of Warrants for the Payment of Bills

"Topics that the Chair did not reasonably anticipate would be discussed"

- VIII. TOWN ADMINISTRATOR'S REPORT
- IX. ADJOURNMENT
- X. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:
 - 1. Collective Bargaining with Union Bargaining Units
 - 2. Employment Agreements with Non-Union Personnel
 - 3. Discussion of Tax Title Takings