BOARD OF SELECTMEN Francis A. Hegarty, Chairman Steven P. Rose, Clerk Robert F. Brady, Jr., Associate

Town of Avon Massachusetts

Town Offices
Buckley Center 02322
(508) 588-0414
FAX (508) 559-0209



BOARD OF SELECTMEN AGENDA FOR THE MEETING OF TUESDAY, MARCH 20, 2018 7:00 p.m.

- I. CALL MEETING TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. MINUTES:

Thursday, March 1, 2018 (Regular Session)

Thursday, March 1, 2018 (Executive Session)

V. UNFINISHED BUSINESS

- 1. Winter Storm of March 2, 2018 Emergency Response Recap
- 2. Annual Town Report Bid Results

VII. NEW BUSINESS

- 1. Signing of the Annual Town Election and Annual Town Meeting Warrant
- 2. Avon Community/Position Profile for Town Administrator Search
- 3. Gift Acceptance Request from Howard Fund to Council on Aging
- 4. Discussion of Bid Schedule for Brentwood Project
- 5. Personnel Action Forms for Per Diem Public Safety Dispatchers
- 6. Request for Temporary Sign Permit of Floor & Decor
- 7. Request from Avon Civic Association to Hold Summer Concert Series at DeMarco Park
- 8. Lemon Law Sticker Audit Results from Consumer Affairs and Business Regulation
- 9. Private Cosgrove Veterans Park
- 10. Announce the Compost Site will be Open on March 24, 2018
- 11. Announce Senator Timilty to Hold Office Hours in Town Hall on April 3, 2018
- 12. Announce April meeting dates as April 5, 2018 & April 19, 2018
- 13. Correspondence
- 14. Approval of Warrants for the Payment of Bills

"Topics that the Chair did not reasonably anticipate would be discussed"

TOWN OLERK

- TOWN ADMINISTRATOR'S REPORT VIII.
- IX. **ADJOURNMENT**
- EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS: X.
 - Collective Bargaining with Union Bargaining Units
 Employment Agreements with Non-Union Personnel