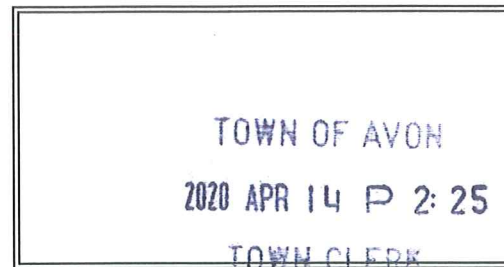


To: Patricia Bessett, Town Clerk  
 From: Avon Board of Health  
 Date: 4/14/2020



**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A S18-25**

Board of Health Meeting  
 Thursday, April 16, 2020 at 6:30PM  
 Avon Board of Health  
 65 East Main Street, Avon, MA 02322

Pursuant to Governor Baker’s March 12, 2020 Order suspending Certain Provisions of the Open Meeting Law MGL C. 30A§ 18 and the Governor’s March 23, 2020 Emergency Order imposing strict limitations on the number of people that may gather in one place, this meeting will be conducted via remote participation by the Board.

No in-person attendance of members of the public will be permitted. If you have questions or comments, please email prior to the meeting at [kwaldron@avon-ma.gov](mailto:kwaldron@avon-ma.gov). Please be sure to include your name and address in your email.

|                     |   |   |
|---------------------|---|---|
| New Business        | <ul style="list-style-type: none"> <li>Title 5 Local Upgrade Request - 6 &amp; 8 Bows Lane</li> <li>Title 5 Local Upgrade Request - 13 Foster Street</li> <li>Title 5 Local Upgrade Request - 46 Glendon Street</li> <li>Automatic dialer for septic systems</li> <li>Covid-19</li> <li>Spring Clean up</li> <li>Health Agent Report</li> </ul> | <i>discussion/vote</i><br><i>discussion/vote</i><br><i>discussion/vote</i><br><i>discussion/vote</i><br><i>discussion/vote</i><br><i>discussion/vote</i><br><i>discussion</i> |
| Old Business        | <ul style="list-style-type: none"> <li>Title 5 Local Upgrade Request - 12 and 14 North Main Street</li> </ul>   | <i>discussion/vote</i>  |
| Correspondance      | <ul style="list-style-type: none"> <li>Norfolk County Mosquito Control</li> <li>Release Notification Form from Corporate Environmental Advisors</li> </ul>  |   |
| Other               | <ul style="list-style-type: none"> <li>Warrant approval</li> <li>Permits for approval</li> <li>Topics not reasonably anticipated 48 hours in advance of meeting</li> </ul>  |   |
| Approval of Minutes | <ul style="list-style-type: none"> <li>March 12, 2020</li> </ul>  | <i>discussion/vote</i>  |

Meeting posted by: Kathleen Waldron, Health Agent