BOARD OF SELECTMEN

Eric S. Beckerman, Chairman Jason L. Suzor, Sr., Clerk Shannon M. Coffey, Associate

Gregory S. Enos
TOWN ADMINISTRATOR

# Town of Abon Massachusetts

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# BOARD OF SELECTMEN & FINANCE COMMITTEE JOINT MEETING POSTING & AGENDA FOR THE WORKSHOP MEETING OF SATURDAY, JANUARY 14, 2023 8:30 a.m.

#### I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.

A reminder that persons who would like to view this meeting while in progress may do so through the website application Zoom. The information is listed below:

Join Zoom Meeting

https://us02web.zoom.us/j/89572144213?pwd=eGlEVVdhNVNGamVJWkl6ZnlhNU9EUT09

Meeting ID: 895 7214 4213

Passcode: 511047 One tap mobile

+16469313860,,89572144213#,,,,\*511047# US

+13017158592,,89572144213#,,,,\*511047# US (Washington DC)

# Dial by your location

- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US

- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 9128 US (San Jose)

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Find your local number: <a href="https://us02web.zoom.us/u/kczXi654b">https://us02web.zoom.us/u/kczXi654b</a>

## II. NEW BUSINESS – BUDGET WORKSHOPS

8:30 - Board of Health

9:15 - Avon Public School

10:00 – Fire Department

10:45 – Treasurer-Collector/Debt

## III. ADJOURNMENT

<sup>&</sup>quot;Topics that the Chair did not reasonably anticipate would be discussed"