

BOARD OF SELECTMEN  
Eric S. Beckerman, Chairman  
Jason L. Suzor, Sr., Clerk  
Shannon M. Coffey, Associate

James P Purcell  
INTERIM TOWN ADMINISTRATOR

# Town of Avon Massachusetts



Town Offices  
Buckley Center 02322  
(508) 588-0414  
FAX (508) 559-0209

TOWN OF AVON

2023 JAN 25 A 9:15

TOWN CLERK

## BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, JANUARY 26, 2023 6:00 p.m.

### \*Amended 01/25/23

- I. CALL MEETING TO ORDER
- II. CONVENE IN EXECUTIVE SESSION

To discuss strategy with respect to collective bargaining as an Open Meeting may have a detrimental effect on the town's bargaining or litigating position. (Police)

- III. RECONVENE IN OPEN SESSION AT 6:30 P.M.

*This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.*

*A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:*

### Join Zoom Meeting

<https://us02web.zoom.us/j/87454678168?pwd=V0t0aGRpc0VsQjhid1VFTzNwNE0wZz09>

Meeting ID: 874 5467 8168

Passcode: 721215

One tap mobile

+13092053325,,87454678168#,,,,\*721215# US

+13126266799,,87454678168#,,,,\*721215# US (Chicago)

Dial by your location

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US  
+1 301 715 8592 US (Washington DC)  
+1 305 224 1968 US  
+1 253 205 0468 US  
+1 253 215 8782 US (Tacoma)  
+1 346 248 7799 US (Houston)  
+1 360 209 5623 US  
+1 386 347 5053 US  
+1 507 473 4847 US  
+1 564 217 2000 US  
+1 669 444 9171 US  
+1 669 900 9128 US (San Jose)  
+1 689 278 1000 US  
+1 719 359 4580 US  
Meeting ID: 874 5467 8168  
Passcode: 721215

IV. PLEDGE OF ALLEGIANCE

V. ROLL CALL

VI. PUBLIC COMMENTS

*Please reference the Public Comment Policy Rules and Procedures.*

VII. APPOINTMENTS 6:35 p.m. – Budget Workshops –  
(Town Clerk, Building Inspector, Fire Chief)

VIII. MINUTES January 5, 2023 (Regular Session)  
January 11, 2023 (Workshop Session)  
January 14, 2023 (Workshop Session)

IX. UNFINISHED BUSINESS

1. None

X. NEW BUSINESS

1. Discussion of Special Town Meeting on January 28, 2023
2. Memorandum of Understanding for Police Union
3. Regional Research Group Contract
4. Town Administrator Search
5. Appointment of AFSCME Accounting Clerk
6. Personnel Action Forms (Van Driver, Treasurer/Collector, Human Resources Coordinator, Assistant DPW Director)
7. Gift Acceptance Form for Council on Aging
8. Surplus Equipment Disposition Form (Selectmen, Library)
9. Norfolk County Deputy Sheriff Commissions

- 10. Temporary Sign Permit Application for Avon Youth Baseball
- 11. Schedule February meetings as February 2, 2023 and February 16, 2023

*“Topics that the Chair did not reasonably anticipate would be discussed.”*

- XI. TOWN ADMINISTRATOR’S REPORT
- XII. TOWN COUNSEL’S REPORT
- XIII. ADJOURNMENT
- IV. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:
  - 1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
  - 2. To discuss strategy with respect to collective bargaining as an Open Meeting may have a detrimental effect on the town’s bargaining or litigating position. (AFSCME, Fire, Call Firefighters).