

BOARD OF SELECTMEN
Eric S. Beckerman, Chairman
Jason L. Suzor, Sr., Clerk
Shannon M. Coffey, Associate

Gregory S. Enos
TOWN ADMINISTRATOR

Town of Avon Massachusetts



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TOWN OF AVON

2023 JAN -3 P 2:53

TOWN CLERK

BOARD OF SELECTMEN
AGENDA FOR THE MEETING OF
THURSDAY, JANUARY 5, 2023
6:00 p.m.

- I. CALL MEETING TO ORDER
- II. CONVENE IN EXECUTIVE SESSION

To conduct contract negotiations with non-union personnel as an Open Meeting may have a detrimental effect on the town's bargaining or litigating position. (Interim Town Administrator)

- III. RECONVENE IN OPEN SESSION AT 6:30 P.M.

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/81128176400?pwd=YWJtNGQvb25aMzJqa0pRQSsvVGRKZz09>

Meeting ID: 811 2817 6400

Passcode: 841670

One tap mobile

+16465588656,,81128176400#,,,,*841670# US (New York)

+16469313860,,81128176400#,,,,*841670# US

Dial by your location

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 9128 US (San Jose)
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US

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Find your local number: <https://us02web.zoom.us/j/kc2C00Zmnr>

IV. PLEDGE OF ALLEGIANCE

V. ROLL CALL

VI. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

VII. APPOINTMENTS 6:35 p.m. – Pinning Ceremony for New Firefighter

VIII. MINUTES December 15, 2022 (Regular Session)

IX. UNFINISHED BUSINESS

1. None

X. NEW BUSINESS

1. Proposal for Housing Rehabilitation Services
2. Preliminary FY 24 Budget Discussions
3. Special Town Meeting Warrant Closing/Discussion
4. Appointment to Conservation Committee
5. Disposition of Surplus Property at the Library and Police Department
6. Interim Town Administrator Contract
7. Extension of Seasonal Employee

“Topics that the Chair did not reasonably anticipate would be discussed”

XI. TOWN ADMINISTRATOR’S REPORT

XII. TOWN COUNSEL’S REPORT

XIII. ADJOURNMENT

IX. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
2. To discuss strategy with respect to collective bargaining (AFSCME, Police, Fire, Call Firefighters).