BOARD OF SELECTMEN Steven P. Rose, Chairman Eric S. Beckerman, Clerk Jason L. Suzor, Associate

Gregory S. Enos
TOWN ADMINISTRATOR

Town of Avon Massachusetts



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TOWN OF AVON

2022 JAN - 4 P 3: 14

TOWN CLERK

BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, JANUARY 6, 2022 6:30 p.m.

I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

https://us02web.zoom.us/j/83543518567?pwd=R09lN0l3TllQSnhEVC8rMms2Ritrdz09

Meeting ID: 835 4351 8567

Passcode: 973822 One tap mobile

+16465588656,,83543518567#,,,,*973822# US (New York)

+13017158592,,83543518567#,,,,*973822# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 835 4351 8567

Passcode: 973822

Find your local number: https://us02web.zoom.us/u/kbFMqW4XE

- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

- V. APPOINTMENTS
- VI. MINUTES December 13, 2021 (Workshop Meeting at 5:30 p.m.)
 December 13, 2021 (Workshop Meeting at 6:30 p.m.)
 December 16, 2021 (Regular Session)

VII. UNFINISHED BUSINESS

- 1. COVID-19 Updates
- 2. Update on Town Opening Plan

VIII. NEW BUSINESS

- 1. Designer Selection Committee Change Orders
- 2. Surplus Equipment Form for Avon Public Library and Town Hall
- 3. Update on Pay Classification Study/Personnel Action Forms: Assistant Cook, Van Driver, Library Shelver, Head Cook, Circulation Assistant, Recording Secretary, Children's Library Assistant, Outreach Coordinator, Youth Program Director, Accounting Clerk
- 4. LWCF Grant Application Authorization
- 5. Hazardous Mitigation Plan
- 6. Review of Building Permit Fees
- 7. Discuss Open Meeting Law Complaint Patrick Higgins and Associates

"Topics that the Chair did not reasonably anticipate would be discussed"

- IX. TOWN ADMINISTRATOR'S REPORT
- X. ADJOURNMENT