BOARD OF SELECTMEN Steven P. Rose, Chairman Eric S. Beckerman, Clerk Jason L. Suzor, Associate

Gregory S. Enos
TOWN ADMINISTRATOR

Town of Avon Massachusetts



BOARD OF SELECTMEN
AGENDA FOR THE WORKSHOP
MEETING OF
THURSDAY, OCTOBER 14, 2021
6:30 p.m.

Town Offices
Buckley Center 02322
(508) 588-0414
FAX (508) 559-0209

TOWN OF AVON

2021 OCT 12 P 4: 10

TOWN CLERK

I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask. This workshop will not be televised live by ACAM.

Join Zoom Meeting

https://us02web.zoom.us/j/89310638029?pwd=MVMzcElKNldsVXNBbkJvZ0tJbGEzdz09

Meeting ID: 893 1063 8029

Passcode: 757899 One tap mobile

+16465588656,,89310638029#,,,,*757899# US (New York)

+13017158592,,89310638029#,,,,*757899# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 893 1063 8029

Passcode: 757899

Find your local number: https://us02web.zoom.us/u/kdsos8Qq1i

- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL

VII. NEW BUSINESS

- 1. Red Ribbon Week Proclamation, October 23 31, 2021
- 2. DeMarco Park Plan Review

"Topics that the Chair did not reasonably anticipate would be discussed"

- X. ADJOURNMENT
- XI. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:
 - 1. To discuss strategy with respect to collective bargaining (Call Firefighters) or litigation as an open meeting may have a detrimental effect on the government's bargaining or litigating position. Also, to conduct strategy sessions in preparation for negotiations with non-union personnel.